

UNOFFICIAL COPY

Doc#: 1919155015 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/10/2019 09:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, of the County of Cook and State of Illinois or and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENT AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BARRETT HOMES LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENT AND LEASES bearing the date(s) of 06/08/2017, 06/08/2017 and recorded in the Recorder's Office of Cook county, in the State of ILLINOIS, as Document No.(s) 1716649243, 1716649244 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:


SEE EXHIBIT "A" ATTACHED HERETO

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-24-320-03-0000, 13-24-320-035-0000, 13-24-320-034-0000

Address(es) of Premises: 3016 WEST BELMONT AVENUE UNIT 2W AND P6, CHICAGO, IL 60618

Witness by my hand and seal, this 9th day of July, 2019

By: 
Ms Angela M Rutledge, Senior Finance Specialist

This instrument was prepared by: Deta M Mertsoc

And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside, IL 60525

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ms Angela M Rutledge, known to me to be the Senior Finance Specialist of Countryside Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Finance Specialist, signed and delivered the said instrument to be affixed thereto as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9th day of July, 2019





Deta M Mertsoc, NOTARY PUBLIC
Commission Expires: November 16, 2020

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EXHIBIT "A"

PARCEL 1:

UNIT 2W IN THE 3016 WEST BELMONT CONDOMINIUMS AS DELINEATED ON A PLAT OF CONDOMINIUM SURVEY OF THE FOLLOWING TRACT OF LAND: LOTS 24, 25 AND 26 IN BLOCK 9 IN S.E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM COMMERCIAL PROPERTY THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +14.08 FEET AND +25.00 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +19.28 FEET, +29.08 FEET AND +31.98 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 3.20 FEET NORTH AND 2.18 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 26; THENCE NORTH, A DISTANCE OF 30.00 FEET; THENCE EAST, A DISTANCE OF 3.01 FEET; THENCE NORTH, A DISTANCE OF 15.11 FEET; THENCE EAST, A DISTANCE OF 9.73 FEET; THENCE SOUTH, A DISTANCE OF 0.71 FEET; THENCE EAST, A DISTANCE OF 12.52 FEET; THENCE SOUTH, A DISTANCE OF 5.00 FEET; THENCE EAST, A DISTANCE OF 8.23 FEET; THENCE SOUTH, A DISTANCE OF 7.85 FEET; THENCE WEST, A DISTANCE OF 4.14 FEET; THENCE SOUTH, A DISTANCE OF 33.24 FEET; THENCE WEST, A DISTANCE OF 10.45 FEET; THENCE NORTH, A DISTANCE OF 1.97 FEET; THENCE WEST, A DISTANCE OF 3.59 FEET; THENCE SOUTH, A DISTANCE OF 0.96 FEET; THENCE WEST, A DISTANCE OF 14.38 FEET; THENCE NORTH, A DISTANCE OF 0.57 FEET; THENCE WEST, A DISTANCE OF 1.02 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON 3/6/2019 AS DOCUMENT NUMBER 1906506169 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED 3/6/2019 AS DOCUMENT NUMBER 1906506169, ALL IN COOK COUNTY, ILLINOIS.