UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 Doc#. 1919157202 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/10/2019 12:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

171450 SLEEPY HOLOW RD DHNDED AL GOIS 1990W C80121CL

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where the independent acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOANNE F. TYRELL, his/her/their here, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or ey a certain mortgage bearing date the 8TH day of JANUARY, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010036965, to the premises therein described as follows, situated in the County of COOK State of Illinois, 12 2015.

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 07-14-105-007-0000 Address(es) of premises: 1045 ASPEN ST., HOFFMAN ESTATES, IL 60169

Witness My hand and seal, this 20TH-day of NINE, 2019

By:

TAMMI MALINOWSKI. BR MANAGER

This instrument was prepared by DANIEL MADDOX, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
} SS

COUNTY OF KANE

On this 20TH day JUNE, 2019, before me, the undersigned Notary Public, personally appeared TAMMI MALINOWSKI, known to be the BR MANAGER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that they seal affixed is the corporate seal of said Lender.

Notary Public mandforthe State of Illinois

OFFICIAL SEAL

SHEILA MORA

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:10/30/21

Residing at 218 Win Strong

My commission expires 10|30|2

Legal Description:

LOT 1 IN BLOCK 9 IN HOPEMAN ESTATES T, A SUBDIVISION OF THAT PART OF THE WEST 14 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

14.4% 14.75 3.40 SPE MILLIAMS The party of the con-