# **UNOFFICIAL COPY**

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CC FINANCING STATEMENT AMENDN LLOWINSTRUCTIONS	/IENT	20	c# 1919106188 Fee ≴	-	,
NAME & PHONE OF CONTACT AT FILER (optional)	····	!HS	P FFF.co	38.00	!
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E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	ŀ	took	COUNTY RECORDER OF DEEDS		,
SEND ACKNOWLEDGMENT TO: (Name and Address)		PATE	: 07/10/2019 03:05 PM PG:		
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CSC 801 Adlai Stevenson Drive					
Springfield, IL 6270%	Filed In: Illinois		·		
	(Cook)	THE ABOVE S	PACE IS FOR FILING OFFICE USE	ONLY	
INITIAL FINANCING STATEMENT FLET UMBER	1b	This FINANCING STA	TEMENT AMENDMENT is to be filed (fo		_
932129077 11/17/2009		Filer: attach Amendmen	EAL ESTATE RECORDS t Addendum (Form UCC3Ad) <u>and</u> provide Deb		13
TERMINATION: Effectiveness of the Finar cing Statement identificatement	ied above is terminated with	respect to the security in	terest(s) of Secured Party authorizing thi	s Termination	
ASSIGNMENT (full or partial): Provide name of A sign ee in item		ssignee in item 7c <u>and</u> nar	ne of Assignor in item 9		_
For partial assignment, complete items 7 and 9 and also indicate aff		the security intercetts) of	Secured Bath, authorizing this Continual	ion Statement i	
CONTINUATION: Effectiveness of the Financing Stateme it iden continued for the additional period provided by applicable law	n ned above with respect to	the security interest(s) or	Secured Party authorizing this Continual	ion Statement i	S
PARTY INFORMATION CHANGE:	0/				
Sheek blic of these two boxes.	heck <u>one</u> if these three boxe CHANG is name and/or add item 5a or 6b; <u>ing item</u> 7a i	ross: Complete ADD	name: Complete itemDELETE name:	Give record nar	ne
	/ item 6a or 6b; <u></u>	or/banditem/c   I/a oi	7b, <u>and</u> item 7c to be deleted in	item 6a or 6b	
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1919106188 Page: 2 of 3

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UCC FINANCING STATEMENT AMENDMENT AD FOLLOW INSTRUCTIONS	DENDUN	Л	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendmen 0932129077 11/17/2009	nt form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amend	ment form	<u> </u>	
12a. ORGANIZATION'S NAME CIBC Bank USA			
OR 12b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME		-	
ADDITIONAL NAME(S)/INITIA' (S)	SUFFIX	4	
ADDITIONAL WANTE(S)INVITA (G)	301111	THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of reconnection processes on the processes of the statement of the	part of the Debtor's	s name); see Instructions if name does not fit	
1, 1988 AND KNOWN AS	PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): TRUST NUMBER 88-120	Colhi	Conto Onico	
15. This FINANCING STATEMENT AMENDMENT:  covers timber to be cut covers as-extracted collateral is filed as a fixture  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest):	17. Descripti See Ex	tion of real estate: khibit B attached hereto and make a pa	art hereof.

18. MISCELLANEOUS:

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### · Exhibit B to UCC-2 Fixture Filing with

THE PRIVATEBANK AND TRUST COMPANY, as Secured Party, and CHICAGO TITLE LAND TRUST COMPANY, not personally, but solely as Successor Trustee under Trust Agreement dated March 1, 1988 and known as Trust Number 88-120, as Debtor

#### LEGAL DESCRIPTION

LOTS 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65 AND 66 IN THE SUBDIVISION OF BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION OF BLOCK 1 RECORDED JUNE 14, 1888 AS DOCUMENT NUMBER 970114 IN BOOK 29 OF PLATS, PAGE 46 AND AS DETERMINED BY DECREE OF THE SUPERIOR COURT OF CC OK COUNTY, ILLINOIS, ENTERED ON DECEMBER 9, 1915 IN CASE NUMBER 3175244 (CHANCERY RECORD 498, PAGE 450).

ALL OF THE EAST-WEST SIXTEEN FOOT PUBLIC ALLEY TOGETHER WITH ALL OF THE NORTHWESTERLY-SOUTHEASTERLY 16 FOOT PUBLIC ALLEY AND THE SECOND NORTH-SOUTH 16 FOOT PUBLIC ALLEY WEST OF NORTH SACRAMENTO AVENUE LYING EAST OF THE EAST LENF OF LOT 61 LYING NORTH AND NORTHEASTERLY OF THE NORTH AND NORTHEASTERLY LINES OF LOT 55 LYING WEST, SOUTHWESTERLY AND SOUTH OF THE WEST, SOUTHWESTERLY AND SOUTH LINES OF LOT 60, LYING SOUTH OF THE SOUTH LINES OF LOTS 56 TO 59 BOTH INCLUSIVE AND THE NORTH LINE OF SAID LOT 55, EXTENDED EAST 16 FEET AND LYING WEST OF THE EAST LINE OF SAID LOT 55, EXTENDED SOUTH 16 FEET ALL IN SUBDIVISION OF BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/1 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

13-25-107-001

13-25-107-022

**COMMON ADDRESS:** 

3033 West Fletcher Chicago, Illinois 60618