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Doc#. 1919106119 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/10/2019 12:21 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0502375881

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 24-14-107-026-50NO



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSOLS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the independences secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 09, 2009 executed by YOMERO L PENUELAS AND ANA L PENUELAS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 06, 2009 as Instrument No. 0906505188 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 33 FEET 8 INCHES OF THE EAST 2.35 FEET 8 INCHES OF LOT 11 IN J.S. HOVELAND'S RESUBDIVISION OF J.S. HOVELAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3650 W 105TH ST, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JI LY 08, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 08, 2019, before me, CHRISTY BROWN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

CHRISTY BROWN
Notery Public - State of Idaho
Commission Number 65063
ly Commission Expires Feb 13, 2021

POD: 20190624

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MIN: 100052550237588156 MERS PHONE: 1-888-679-6377