

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1919116050 Fee \$93.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2019 12:20 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #4507941538 "CLARK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by THOMAS CLARK AND JACQUELINE CLARK HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/14/2007 Recorded: 12/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0734804060, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-33-305-022-0000
Property Address: 6711 N IONIA AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT AVG
D.G-28-19

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RELEASE OF MORTGAGE Page 2 of 2
Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On June 17th, 2019

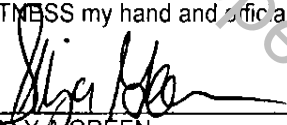


By: 
ANA P. ANDRADE, Duly Authorized

STATE OF Rhode Island
COUNTY OF PROVIDENCE

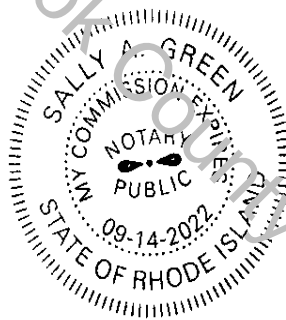
On June 17th, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared ANA P. ANDRADE, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,


SALLY A GREEN
Notary Expires: 09/14/2022 #763071

(This area for notarial seal)

Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680



Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 22 IN BLOCK 21 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 AND THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 AND 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS), ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-33-305-022-0000
THOMAS CLARK AND JACQUELINE CLARK, HUSBAND AND WIFE
NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY BUT IN
TENANCY BY THE ENTIRETY

6711 NORTH IONIA AVENUE, CHICAGO IL 60646
Loan Reference Number : 19829786/00004507941538
First American Order No: 13459084
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Pls Return

**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.**