

UNOFFICIAL COPY

Doc#: 1919116020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/10/2019 09:53 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **2005766312**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **10-34-327-014-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 11, 2018** executed by **LARA SINNOTT-LESKAJ AND MERAKLEN LESKAJ, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 16, 2018** as Instrument No. **1819755183** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 AND THE NORTH 5 FEET OF LOT 2 AS MEASURED ON THE WEST LINE OF SAID LOT 2, IN KILBOURNE AVENUE ADDITION TO LINCOLNWOOD IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6545 N KILBOURN AVENUE, LINCOLNWOOD, IL 60712**

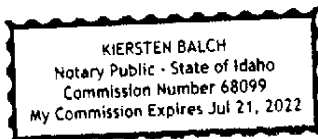
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 05, 2019**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF **BONNEVILLE**) ss.

On **JULY 05, 2019**, before me, **KIERSTEN BALCH**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190628
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