

# UNOFFICIAL COPY

Doc#: 1919122040 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/10/2019 10:04 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0578611448**

**PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 14-05-204-029-1068; 14-05-204-029-1357**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled in hereo, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 02, 2018** executed by **ADRIAN DELANCY, TRUSTEE, OR HIS SUCCESSORS IN INTEREST, OF THE ADRIAN DELANCY LIVING TRUST DATED APRIL 24TH, 2018**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 08, 2018** as instrument No. **1812801201** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION**

**PROPERTY ADDRESS: 1134 W GRANVILLE AVE, APT 808, CHICAGO, IL 60660**

**IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 08, 2019.**

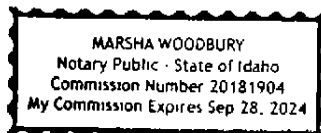
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

  
**CHRISTY BROWN, VICE PRESIDENT**

**STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.**

On **JULY 08, 2019**, before me, **MARSHA WOODBURY**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**MARSHA WOODBURY (COMMISSION EXP. 09/28/2024)**  
**NOTARY PUBLIC**



**POD: 20190625  
SH8070117IM - LR - IL**

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**MIN: 100196399015068297  
MERS PHONE: 1-888-679-6377**



**UNOFFICIAL COPY****LEGAL DESCRIPTION**

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**UNIT NUMBER 808 & P-391 IN THE GRANVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOTS 1 TO 5, INCLUSIVE, TOGETHER WITH ALL OF THE PRIVATE ALLEY ADJOINING SAID LOTS IN THE RESUBDIVISION OF LOT 15, 16, AND 17 OF BLOCK 5 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH LOTS 13, 14, 18 AND 19, EXCEPT THE NORTH 20.00 FEET OF SAID LOT 19 IN SAID BLOCK 5 OF COCHRAN'S SECOND ADDITION, TOGETHER WITH ALL OF THE EAST - WEST 15 FOOT VACATED ALLEY AND PART OF THE NORTH - SOUTH 20 FOOT VACATED ALLEY PER ORDINANCE PASSED APRIL 26, 2006 IN BLOCK 5 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF (EXCEPT THE WEST 1320 FEET) OF THE SOUTH 1913 FEET AND EXCEPT RAILROAD) SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831945102; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

Cook County Clerk's Office