



Doc# 1919128804 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2019 10:34 AM PG: 1 OF 3

Prepared by and return to:
Mary C. Price
First National Bank of America
241 E. Saginaw Suite 600
East Lansing, MI 48823
Acct # 489614

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Draper and Kramer Mortgage Corp. ("DKMC"), (herein "Assignor"), whose address is 1431 Opus Place, Suite 200, Downers Grove, IL 60515, the holder of the Mortgage dated January 16, 2008 from Raphael Lass, married to Lynnette Phillips, Borrowers, in favor of JPMorgan Chase Bank, NC, Lender, recorded as Document #0803740221 on February 6, 2008 in the Real Property Records of Cook County, Illinois (together with any amendments, renewals, extensions, or modification thereto, the "Mortgage"), does hereby assign, transfer and convey said Mortgage unto First National Acceptance Company, (herein "Assignee"), whose address is 241 E. Saginaw, East Lansing, MI 48823. The property is described as:

See attached Exhibit A

More Commonly Known As: 8343 S. State Street, Chicago, IL 60619
Parcel ID #: 20-34-300-064

Know all men by these presents that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns, transfers and conveys unto the above-named Assignee, the said Mortgage with an original principal sum of \$133,375.00 with interest, secured thereby, together with all money now owing or that may hereafter become due and owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby assigns, transfers and conveys unto the said Assignee, the Assignor's right, title and interest under the Mortgage.

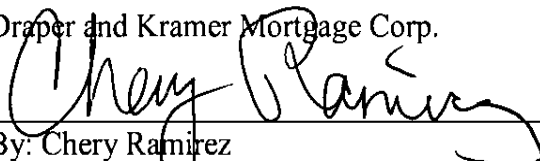
S Y
P 3
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M Y
SC Y
E Y
INT DKC

UNOFFICIAL COPY

TO HAVE and to hold the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS whereof, the undersigned Assignor has executed this Assignment of Mortgage on this 14th day of June 2019.

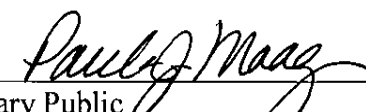
Draper and Kramer Mortgage Corp.


By: Chery Ramirez
Title: Post Closing Manager

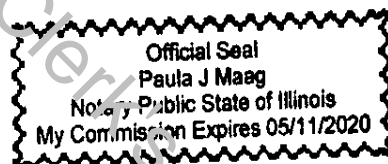
STATE OF ILLINOIS
COUNTY OF DUPAGE

On June 14, 2019, before me, the undersigned, personally appeared Chery Ramirez, Post Closing Manager of Draper and Kramer Mortgage Corp., who provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal


Notary Public

(Seal)



My Commission Expires: 5/11/2020

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EXHIBIT A

Legal Description

LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF), THE NORTH 20 FEET OF LOT 6 IN SOUTHMANOR BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK ONE, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK TWO. AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3. IN SCHRADER'S SUBDIVISION OF SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34. ALSO OF SOUTH HALF OF THENCE NORTH HALF OF THE NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 34, AND OF EAST ONE THIRD OF NORTH HALF OF NORTH HALF OF NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known Address: 3343 S. State Street
Chicago, Illinois 60619

Permanent Index Number: PIN 20-34-300-364

Clerk of Cook County Clerk's Office