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Doc#, 1919249354 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/11/2019 01:54 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806 (Assignor) by these presents does assign and set over, without recourse, to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LCAN TRUST A 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806 (Assignee) the described mongage with all interest, all liens, any rights due or to become due thereon, executed by MARGIE SALAMANCA AND ROLANDO SALAMANCA, EACH TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON to MORTGAGE ELECTROLUC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESS OPS AND ASSIGNS. Said mortgage Dated: 7/14/2007 is recorded in the State of IL, County of Cook on 8/13/2007, Document # 0722544019 AMOUNT: \$ 202,400.00 SEE ATTACHED EXHIBIT A

Parcel # 24261010410000 Property Address: 12142 S HAMLIN AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by

its proper officer. Executed on: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANVICH MORTGAGE LOAN TRUST A BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By:

Elizabeth A. Ostermann Vice President Carrington Mortgage Services, LLC

A notary public or other officer completing this certificate verifies only the identity of the individual will o signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that forument.

Orange State of California County of __, Notary Public, personally appeared Elizabeth A. Ostermann On 19 2 9 7217 before me, Judit Saucedo who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

bublic, _

Judit S

commission expires

ORANGE COUNTY Comm. Exp. MARCH 27, 2021

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Exhibit A

LOT 3 IN LAMPLIGHTER'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 300 FEET THEREOF) IN BRAYTON FARMS #2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1000 COOK COUNTY CRAY'S OFFICE

PIN #: 24261010413000

CMS/LOANSALE/2017-36

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