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Doc#: 1919213167 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/11/2019 10:53 AM Pg: 1 of 3

Record & Return To:

CSC
P.O. BOX 3008
Tallahassee, FL 32315
800-927-9801

This Instrument Prepared By:

JPMorgan Chase
14800 Frye Road
Fort Worth, TX 76155
800-927-9801

This Instrument Prepared By: Shrijith Sri Kumar

Loan #: 100514844

IL, Cook



S648692SAT

REF166007777

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Milwaukee Medill Development LLC, an Illinois limited liability company** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A Dated: 04/29/2014 Recorded: 05/02/2014

Instrument: 1412218006 in Cook County, IL Loan Amount: \$2,595,000.00

Property Address: 2336-2344 N Milwaukee Ave, aka 2346 N Milwaukee, Ave and 2833-2835 W Medill Ave, Chicago, IL 60647

Parcel Tax ID: 13361050330000; 13361050340000; 13361050350000; 13361050360000

Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 07/09/2019.

JPMORGAN CHASE BANK, N.A

By:

Name: Carol Arnett-Harrison

Title: Authorized Officer

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Loan #: 100514844

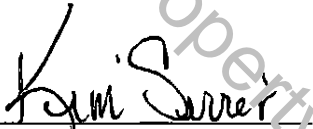
REF166007777

State of Texas

County of Tarrant

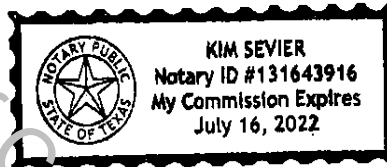
Before me, Kim Sevier, Notary Public, on this day personally appeared Carol Arnett-Harrison, Authorized Officer for JPMORGAN CHASE BANK, N.A, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 07/09/2019.



Notary Public: Kim Sevier

My commission expires: 07/16/2022



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Legal Description

STREET ADDRESS: 2833-2835 W MEDILL AVE/2338-2344 N MILWAUKEE AVE AKA 2348 N MILWAUKEE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-36-105-033-0000 & 13-36-105-034-0000 & 13-36-105-035-0000 & 13-36-105-036-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 5 AND 6 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD (EXCEPT THAT PART OF SAID LOT 6, LYING SOUTHWESTERLY OF A LINE RUNNING NORTHWESTERLY AND SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 6 DISTANT 78-1/2 FEET FROM THE SOUTHWESTERN CORNER OF SAID LOT 5 TO NORTHWESTERLY LINE OF SAID LOT 6), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE PLANK ROAD (EXCEPT THAT PART THEREOF CONVEYED TO THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED NOVEMBER 12, 1895 AS DOCUMENT 2306361 IN BOOK 5517, PAGE 587), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 8 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.