

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1919346043 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/12/2019 01:05 PM Pg: 1 of 3

KAREN S BEAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

7500361359
BOGDAN J STODOLAK
Date: 07/08/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE

THIS CERTIFIES that a certain mortgage executed by

BOGDAN J STODOLAK AND EMILIA W STODOLAK HUSBAND AND WIFE

to **NATIONAL CITY BANK** dated **March 23, 2007** calling for the original principal sum of dollars (**\$43,100.00**), and recorded in Mortgage Record , page and/or instrument # **0712122069**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6553 S ARCHER AVE 1C, CHICAGO IL - 60638
Tax Parcel No. **19-08-424-135-1003**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARCHER RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26913840, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE: PER THE OFFICE THE ADDRESS FOR THE SUBJECT PROPERTY IS: 6053 SOUTH ARCHER AVENUE CHICAGO, IL 60638 PERMANENT PARCEL NUMBER: 19-08-424-035-1003 BOGDAN J STODOLAK AND EMILIA W STODOLAK, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS WITH A RIGHT OF SURVIVORSHIP, BUT AS TENANTS BY THE ENTIRETY

is hereby released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **July, 2019**.

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



WENDY M HAIRE

IL_REL

UNOFFICIAL COPY

Its ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7500361359

BOGDAN J STODOLAK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of July, 2019 ,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY E THOMPSON II
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public:
GARY E THOMPSON II
My commission expires **6/29/2022**