

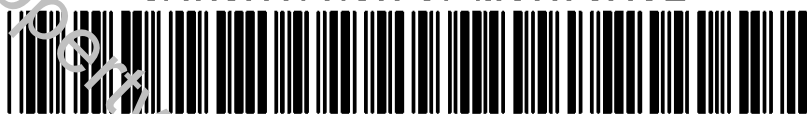
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Doc#: 1919355078 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/12/2019 10:17 AM Pg: 1 of 3

Return To:
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PO BOX 29071
GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BEVERLY BANK & TRUST
NICOLE SHAMROCK
10258 S. WESTERN AVENUE
CHICAGO , IL 60643

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Beverly Bank & Trust Company N.A.** does hereby certify that a certain Mortgage, bearing the date **05/28/2008**, made by Patricia Moran, a single person, to **Beverly Bank & Trust Company N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **125 Acacia Circle, Apt. 411, Indian Head, IL, 60525** and further described as:

Parcel ID Number: **18-20-100-074-1055 and 18-20-100-074-1143**, and recorded in the office of **Cook County**, as **Instrument No: 0815742269**, on **06/05/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 10258 South Western Avenue, Chicago, IL, 60643

Dated this **07/11/2019**

Lender: **Beverly Bank & Trust Company N.A.**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl'.

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Mary Kozar'.

Electronic Signature

By: **MARY KOZAR**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Beverly Bank & Trust Company N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARY KOZAR** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/11/2019 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



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PARCEL 1: UNIT NUMBER 411E AND GARAGE SPACE NUMBER P-42E IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25077886, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESSES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22779633, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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