

# UNOFFICIAL COPY

Doc# 1919306096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/12/2019 01:05 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0559423694

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AMIR HUSSAIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/19/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1906106036**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-15-213-027-0000

Property is commonly known as: 9427 N OAK AVE DES PLAINES, IL 60016.

**Dated this 11th day of July in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**



ASHLEY ROBINSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407435363 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399016424549  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 111907-12:44:41 [C-3]  
ERCNIL1



\*D0038784512\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2019, by Ashley Robinson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407435363 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399016424549  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111907-12:44:41 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOT 41 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4 (HEREINAFTER DESCRIBED) LYING SOUTHERLY OF A LINE DESCRIBED AS: COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 41 AFORESAID 116.12 FEET SOUTHERLY (AS MEASURED ALONG SAID WESTERLY LIE) OF THE NORTHWESTERLY CORNER OF SAID LOT 41, AND RUNNING TO A POINT ON THE EASTERLY LINE OF LOT 41, AFORESAID 44.37 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 41, (EXCEPTING THEREFROM THE EAST 24 FEET OF THE SOUTH 27 FEET OF SAID LOT 41 IN THE MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981 IN COOK COUNTY, ILLINOIS.



\*407435363\*



\*D0038784512\*

Property of Cook County Clerk's Office