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Doc# 1919306144 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/12/2019 03:56 PM PG: 1 OF 5

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **SCHINDLER ELEVATOR CORPORATION**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: **XS TENNIS VILLAGE LLC** (owner), **XS TENNIS SUPPORT FOUNDATION, INC.** (owner/interested party), **XS TENNIS THC, INC.** (owner/interested party), **XS TENNIS AND EDUCATION FOUNDATION** (owner/interested party), (collectively the "Owners"), **URBAN PARTNERSHIP BANK** (mortgagee), **URBAN DEVELOPMENT FUND XXXVIII LLC** (mortgagee), **NCIF NEW MARKETS CAPITAL FUND XXI CDE, LLC** (mortgagee), **PNC CDE 58, LP** (mortgagee), **THE CHICAGO COMMUNITY LOAN FUND, ISAOA ATIMA** (mortgagee), **SUMMIT DESIGN + BUILD LLC** (contractor), **DRW INDUSTRIAL** (interested party), **PNC COMMUNITY DEVELOPMENT COMPANY, LLC** (interested party) **CITY OF CHICAGO** (interested party) **CHICAGO HOUSING AUTHORITY** (interested party) **WOLVERINE COMMUNITY FUND, LLC** (interested party), **IFF** (interested party), **NATIONAL COMMUNITY INVESTMENT FUND** (interested party), and **IFFRES, LLC** (interested party), which claim of lien was in the original principal amount **THIRTY TWO THOUSAND, ONE HUNDRED FIFTY DOLLARS (\$32,150.00)** on the following described property, to wit in COOK County:

PARCEL: See Attached Exhibit A.

P.I.N. (s): See Attached Exhibit A.

which property is commonly known as 5256-5338 STATE ST , CHICAGO, ILLINOIS 60616; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 1815118059 on May 31, 2018.

5

S ✓
P 5
S 1
M -
SC -
E -
INT ✓

When Recorded Return To: Deborah Cross
First American Title Insurance Company
National Commercial Services
30 N. LaSalle Street, Suite 2700
Chicago, IL 60602
File No: NCS 700424NC

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day
of March 2019.

SCHINDLER ELEVATOR CORPORATION

By: 

MR. MATTHEW TERRELL - A/R SUPERVISOR

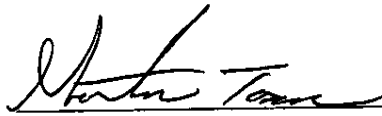
This instrument was prepared by and
after recording should be mailed to:
MR. MATTHEW TERRELL
SCHINDLER ELEVATOR CORPORATION
c/o P. O. Box 241566
Cleveland, OH 44124

PROPERTY of Cook County Clerk's Office

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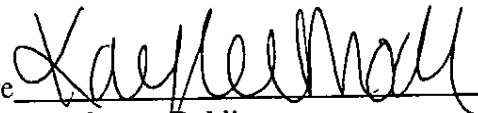
Verification

The undersigned, MR. MATTHEW TERRELL - A/R SUPERVISOR, being first duly sworn, on oath deposes and states that he/she is an authorized representative of SCHINDLER ELEVATOR CORPORATION, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.



MR. MATTHEW TERRELL
A/R SUPERVISOR

SUBSCRIBED and SWORN to
before me this 25 day
of March, 2019

Signature  (Seal)
Notary Public



KAYLEE MOCEK
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires 9/21/2021

My commission expires: _____

UNOFFICIAL COPY**PROPERTY DESCRIPTION:****PARCEL 1:**

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 13 THROUGH 42 INCLUSIVE IN BLOCK 1, AND LOTS 13 THROUGH 42 INCLUSIVE IN BLOCK 2 OF SCHMUTZ'S SUBDIVISION OF LOTS 11 TO 20 OF TURNER'S SUBDIVISION OF THE EAST PART OF THE NORTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED OCTOBER 10, 1872 AS DOCUMENT 61166;

LOTS 1 THROUGH 12 INCLUSIVE IN A.M. LEWIS' SUBDIVISION OF LOT 21 AND THE NORTH HALF OF LOT 22 IN TURNER'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED MAY 15, 1886 AS DOCUMENT 717780;

LOTS 1, 2, 5 AND 6 IN BLOCK 1 AND LOTS 1, 2, 5 AND 6 IN BLOCK 2 IN LEWIS SUBDIVISION OF THE SOUTH HALF OF LOT 22 AND LOT 23 IN TURNER'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED AUGUST 21, 1872 AS DOCUMENT 511084;

LOTS 3 THROUGH 16 INCLUSIVE IN BLOCK 1 AND LOTS 4, 5, 8, 9, 12, 13, AND 16 IN BLOCK 2 IN PETER SHIMP'S SUBDIVISION OF THE NORTH 4 ACRES OFF THE NORTH SIDE OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED JULY 23, 1854 AS DOCUMENT 21021;

LOTS 1, 4, 5, 8, 9, 12, 13, AND 16 IN BLOCK 3 AND LOTS 1 THROUGH 16 INCLUSIVE IN BLOCK 4 IN PETER SHIMP'S SECOND SUBDIVISION OF THE 4 ACRES IN THE NORTHEAST PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED SEPTEMBER 30, 1859 AS DOCUMENT 23656;

LOTS 1 THROUGH 18 INCLUSIVE IN BLOCK 1, LOTS 1 THROUGH 5 INCLUSIVE AND LOTS 11 THROUGH 18 INCLUSIVE IN BLOCK 2, AND THAT PART OF LOTS 6, 7, AND 13 IN BLOCK 2 LYING NORTHERLY OF WEST 54TH STREET AS DEDICATED BY DOCUMENT 18249291, ALL IN NICHOL'S AND MCCULLOUGH'S SUBDIVISION OF THE 4 ACRES SOUTH OF AND ADJOINING THE NORTH 8 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9 RECORDED APRIL 22, 1868 AS DOCUMENT 166504;

THAT PART OF WEST 53RD STREET LYING EAST OF SOUTH FEDERAL STREET AND WEST OF SOUTH STATE STREET VACATED AUGUST 16, 1961 BY DOCUMENT 18249290; THAT PART OF SOUTH DEARBORN STREET LYING SOUTH OF THE NORTH LINE OF LOTS 13 AND 14 IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2 OF SCHMUTZ'S SUBDIVISION AFORESAID AND NORTH OF THE SOUTH LINE OF NICHOL'S AND MCCULLOUGH'S SUBDIVISION AFORESAID VACATED AUGUST 17, 1886 BY DOCUMENT 744939 AND AUGUST 16, 1961 BY DOCUMENT 18249290;



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PARTS OF VARIOUS PUBLIC ALLEYS LYING EAST OF SOUTH FEDERAL STREET, WEST OF SOUTH STATE STREET, SOUTH OF THE NORTH LINE OF LOTS 13 AND 14 IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2 OF SCHMUTZ'S SUBDIVISION AFORESAID AND NORTH OF THE SOUTH LINE OF NICHOL'S AND MCCULLOUGH'S SUBDIVISION AFORESAID VACATED BY DOCUMENTS 660624, 788121 AND 18249290; AND

A 3 FOOT STRIP OF LAND BEING PART OF A PUBLIC ALLEY VACATED BY DOCUMENT 791591 AND DESCRIBED AS FOLLOWS: LYING EAST OF THE EAST LINE OF SOUTH FEDERAL STREET, SOUTH OF THE SOUTH LINE OF WEST 53RD STREET VACATED BY DOCUMENT 18249290, NORTH OF THE NORTH LINE OF AN 8 FOOT ALLEY VACATED BY DOCUMENT 18249290, WEST OF THE WEST LINES OF LOTS 4, 5, 8, 9, 12, 13 AND 16 IN BLOCK 2 OF PETER SHIMP5#32S SUBDIVISION RECORDED JULY 23, 1854 AS DOCUMENT 21021, WEST OF THE WEST LINES OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN BLOCK 3 OF PETER SHIMP5#32S SECOND SUBDIVISION RECORDED SEPTEMBER 30, 1859 AS DOCUMENT 23656, AND WEST OF THE WEST LINE OF AN ALLEY VACATED JANUARY 7, 1887 BY DOCUMENT 788121, ALL IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT:

LOTS 35, 38, 39 AND 42 IN BLOCK 1 IN SCHMUTZ'S SUBDIVISION OF LOTS 11 TO 20 OF TURNER'S SUBDIVISION OF THE EAST PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 35, 38, 39 AND 42 IN BLOCK 1 IN SCHMUTZ'S SUBDIVISION OF LOTS 11 TO 20 OF TURNER'S SUBDIVISION OF THE EAST PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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