

# UNOFFICIAL COPY



STATE OF ILLINOIS )  
 )SS.  
COUNTY OF COOK )

Doc# 1919306149 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/12/2019 04:01 PM PG: 1 OF 4

## PARTIAL RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Summit Design + Build, LLC**, does hereby acknowledge partial satisfaction of and, accordingly, releases part of its claim for lien against XS Tennis Village LLC of 7211 S. Paxton, Chicago, IL ("Owner"); XS Tennis & Education Foundation of 7211 S. Paxton, Chicago, IL ("Tenant"); Lenders: Chicago Housing Authority of 60 E. Van Buren Street, Chicago, Illinois; Urban Partnership Bank of 7936 South Cottage Grove Avenue, Chicago, Illinois; PNC CDE 58 LP of 300 Fifth Avenue, Pittsburgh, PA; Urban Development Fund XXXVIII LLC of 216 W. Ohio Street, Chicago, Illinois; NCIF New Markets Capital Fund XXI CDE LLC of 135 S. LaSalle Street, Chicago, Illinois; Chicago Community Loan Fund of 29 E. Madison Street, Chicago, Illinois (collectively "Lenders") and all other persons or entities having or claiming and interest in the below described real estate, in of the amount of \$1,384,773.49 on the following described property, to wit:

The property described on **Exhibit A** attached hereto and by this reference incorporated herein

having as its Permanent Index No. the following: 20-09-412-061-0000, 20-09-412-062-0000, 20-09-413-059-0000, 20-09-413-060-0000, 20-09-413-061-0000, 20-09-413-062-0000, 20-09-422-056-0000, 20-09-422-057-0000, 20-09-422-087-0000, 20-09-422-091-0000, 20-09-422-092-0000, 20-09-422-095-0000, 20-09-422-096-0000, 20-09-422-097-0000, 20-09-422-098-0000, 20-09-422-099-0000, 20-09-423-088-0000, 20-09-423-089-0000, 20-09-423-090-0000 and commonly known as 5334-5336 S. State Street, Chicago, Illinois (the "premises"), which claim for lien was filed for recording on April 20, 2018, as document number 1811022034 in the office of the recorder of deeds for Cook County, Illinois.

Lien Claimant continues to claim a lien in the amount of \$48,025.18 plus interest as provided by statute.

When Recorded Return To: Deborah Cross  
First American Title Insurance Company  
National Commercial Services  
30 N. LaSalle Street, Suite 2700  
Chicago, IL 60602  
File No: NCS 700424NE

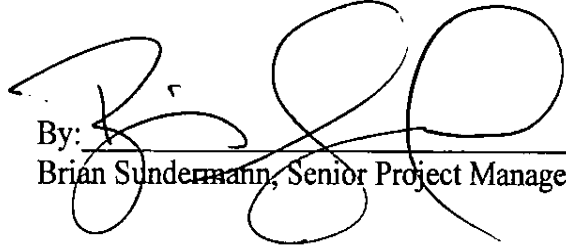
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IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 20 day of March, 2019.

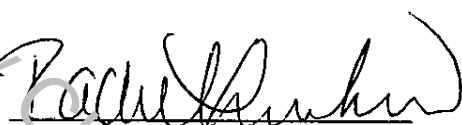
**Summit Design + Build, LLC**

By:   
\_\_\_\_\_  
Brian Sundermann, Senior Project Manager

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Brian Sundermann, Senior Project Manager of Summit Design + Build, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Project Manager appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20 day of March, 2019.

  
\_\_\_\_\_  
Notary Public

Prepared by and mail to:  
Jennifer A. Nielsen  
Lyman & Nielsen, LLC  
900 Oakmont Lane, Suite 308  
Westmont, IL 60559  
Tel: 630/575-0020  
Fax: 630/590-5042



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**UNOFFICIAL COPY****PROPERTY DESCRIPTION:****PARCEL 1:**

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 13 THROUGH 42 INCLUSIVE IN BLOCK 1, AND LOTS 13 THROUGH 42 INCLUSIVE IN BLOCK 2 OF SCHMUTZ'S SUBDIVISION OF LOTS 11 TO 20 OF TURNER'S SUBDIVISION OF THE EAST PART OF THE NORTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED OCTOBER 10, 1872 AS DOCUMENT 61166;

LOTS 1 THROUGH 12 INCLUSIVE IN A.M. LEWIS' SUBDIVISION OF LOT 21 AND THE NORTH HALF OF LOT 22 IN TURNER'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED MAY 15, 1886 AS DOCUMENT 717780;

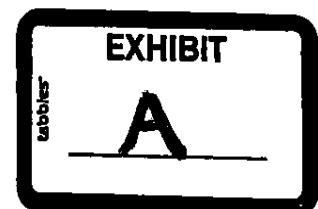
LOTS 1, 2, 5 AND 6 IN BLOCK 1 AND LOTS 1, 2, 5 AND 6 IN BLOCK 2 IN LEWIS SUBDIVISION OF THE SOUTH HALF OF LOT 22 AND LOT 23 IN TURNER'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED AUGUST 21, 1872 AS DOCUMENT 511084;

LOTS 3 THROUGH 16 INCLUSIVE IN BLOCK 1 AND LOTS 4, 5, 8, 9, 12, 13, AND 16 IN BLOCK 2 IN PETER SHIMP'S SUBDIVISION OF THE NORTH 4 ACRES OFF THE NORTH SIDE OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED JULY 23, 1854 AS DOCUMENT 21021;

LOTS 1, 4, 5, 8, 9, 12, 13, AND 16 IN BLOCK 3 AND LOTS 1 THROUGH 16 INCLUSIVE IN BLOCK 4 IN PETER SHIMP'S SECOND SUBDIVISION OF THE 4 ACRES IN THE NORTHEAST PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9, RECORDED SEPTEMBER 30, 1859 AS DOCUMENT 23656;

LOTS 1 THROUGH 18 INCLUSIVE IN BLOCK 1, LOTS 1 THROUGH 5 INCLUSIVE AND LOTS 14 THROUGH 18 INCLUSIVE IN BLOCK 2, AND THAT PART OF LOTS 6, 7, AND 13 IN BLOCK 2 LYING NORTHERLY OF WEST 54TH STREET AS DEDICATED BY DOCUMENT 18249291, ALL IN NICHOL'S AND MCCULLOUGH'S SUBDIVISION OF THE 4 ACRES SOUTH OF AND ADJOINING THE NORTH 8 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 9 RECORDED APRIL 22, 1868 AS DOCUMENT 166504;

THAT PART OF WEST 53RD STREET LYING EAST OF SOUTH FEDERAL STREET AND WEST OF SOUTH STATE STREET VACATED AUGUST 16, 1961 BY DOCUMENT 18249290; THAT PART OF SOUTH DEARBORN STREET LYING SOUTH OF THE NORTH LINE OF LOTS 13 AND 14 IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2 OF SCHMUTZ'S SUBDIVISION AFORESAID AND NORTH OF THE SOUTH LINE OF NICHOL'S AND MCCULLOUGH'S SUBDIVISION AFORESAID VACATED AUGUST 17, 1886 BY DOCUMENT 744939 AND AUGUST 16, 1961 BY DOCUMENT 18249290;



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PARTS OF VARIOUS PUBLIC ALLEYS LYING EAST OF SOUTH FEDERAL STREET, WEST OF SOUTH STATE STREET, SOUTH OF THE NORTH LINE OF LOTS 13 AND 14 IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2 OF SCHMUTZ'S SUBDIVISION AFORESAID AND NORTH OF THE SOUTH LINE OF NICHOL'S AND MCCULLOUGH'S SUBDIVISION AFORESAID VACATED BY DOCUMENTS 660624, 788121 AND 18249290; AND

A 3 FOOT STRIP OF LAND BEING PART OF A PUBLIC ALLEY VACATED BY DOCUMENT 791591 AND DESCRIBED AS FOLLOWS: LYING EAST OF THE EAST LINE OF SOUTH FEDERAL STREET, SOUTH OF THE SOUTH LINE OF WEST 53RD STREET VACATED BY DOCUMENT 18249290, NORTH OF THE NORTH LINE OF AN 8 FOOT ALLEY VACATED BY DOCUMENT 18249290, WEST OF THE WEST LINES OF LOTS 4, 5, 8, 9, 12, 13 AND 16 IN BLOCK 2 OF PETER SHIMP5#325 SUBDIVISION RECORDED JULY 23, 1854 AS DOCUMENT 21021, WEST OF THE WEST LINES OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN BLOCK 3 OF PETER SHIMP5#325 SECOND SUBDIVISION RECORDED SEPTEMBER 30, 1859 AS DOCUMENT 23656, AND WEST OF THE WEST LINE OF AN ALLEY VACATED JANUARY 7, 1887 BY DOCUMENT 788121, ALL IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT:

LOTS 35, 38, 39 AND 42 IN BLOCK 1 IN SCHMUTZ'S SUBDIVISION OF LOTS 11 TO 20 OF TURNER'S SUBDIVISION OF THE EAST PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 35, 38, 39 AND 42 IN BLOCK 1 IN SCHMUTZ'S SUBDIVISION OF LOTS 11 TO 20 OF TURNER'S SUBDIVISION OF THE EAST PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.