Recording Requested By: CITIZENS BANK

UNOFFICIAL COP

When Recorded Return To: CITIZENS BANK ONE CITIZENS BANK WAY JCB215 JOHNSTON, RI 02919 Doc# 1919312170 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/12/2019 03:50 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4517511919 "WOJCK" Cook, Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PIOTR WOJCIK AND WIES! AV JA, WOJCIK, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 02/14/2009 Recorded: 03/06/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0906508324, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 08-09-407-009-0000

Property Address: 102 W PICKWICK ROAD, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYS P3 S/3 Mys SC/3 E ys

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RELEASE OF MORTGAGE Page 2 of 2 Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On <u>June 23rd, 2019</u>

STATE OF Rhode Island COUNTY OF PROVIDENCE



On June 23rd, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and ciric al seal,

SAME A GREEN

Notary Expires: 09/14/2022 #763071

(This area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK CNE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680



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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND STUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION FIDRESS OF 102 W PICKWICK RD; ARLINGTON HEIGHTS, IL 60005-3755 CUTAINTLY OWNED BY PIOTR WOJCIK AND WIESLAWA WOJCIK HAVING A TAX IDENTIFICATION NUMBER OF 08-09-407-009-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 000000037039 DATED 1/1/1900 AND FURTHER DESCRIBED Clark's Office AS SE4 SO9 T41N R11E 3P .

08-09-407-009-0000 102 W PICKWICK RD; ARLINGTON HEIGHTS, IL 60005-3755

|111416427 / CBRIpd 39701299/f