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Doc#: 1919322100 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/12/2019 01:46 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7140179479+43488+8024

Tax ID: 14-06-410-058-1003
AND 14-06-410-044-0000

Property Address:
1624W OLIVE AVE APT 3
CHICAGO, IL 60660

This space for Recorder's use

MIN #: 100024200013077249

MERS Phone #: 1-888-679-6377

Case Nbr: 7140179479



800029540

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR American Home Mortgage, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHARLES T. KREUSER, SINGLE MAN AND CAROL M. HAVELKA, A SINGLE WOMAN**

Date of Mortgage: 06/27/2006 Original Loan Amount: \$246,000.00

Recorded in COOK COUNTY, IL on: 07/20/2006, book N/A, page N/A and instrument number 0620111026

Property Legal Description:

PARCEL 1: UNIT NUMBER 3 IN THE 1624 W. OLIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 (EXCEPT THE EAST 4 FEET THEREOF) AND THE EAST 11 FEET OF LOT 14 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER; TOGETHER WITH ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND P-4, LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED ON THE DECLARATION OF CONDOMINIUM AFORESAID. TAX ID : 14-06-410-058-1003 AND 14-06-410-044-0000.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~JUL 10 2019~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

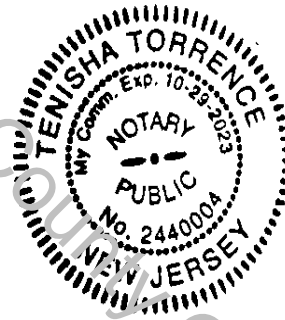
By: *Marissa Jevais Pack*
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On JUL 10 2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public: New Jersey
My Commission Expires: 10/29/2023



Property of Cook County Clerk's Office