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1919645000

Doc# 1919645000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/15/2019 08:57 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MARISELA BRAVO

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: 02333 CL Service#: 1932340RL1



Loan#: 00003000277569

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTURO R HERNANDEZ HUSBAND AND WIFE YOLANDA HERNANDEZ

Original Mortgagee: U.S. BANK, NATIONAL ASSOCIATION N.D.

Mortgage Dated: JUNE 10, 2004 Recorded on: JULY 20, 2004 as Instrument No. 0420206131 in Book No. --- at Page No. ---

Property Address: 123 S PRATER AVE, NORTHLAKE, IL 60154-0000

County of COOK, State of ILLINOIS

PIN# 15-05-111-007


Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E N
INT AV
D 7-5-19

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Loan#: 00003000277569 Srv#: 1932340RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 26, 2019**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION
N.D.

By: 

Joyce Ann Garcia, Officer

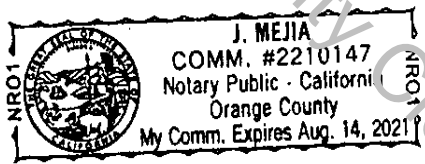
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **JUN 26 2019**, before me, **J. Mejia**, a Notary Public, personally appeared **Joyce Ann Garcia**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Mejia**



Property of Orange County Clerk's Office

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00003000277569- IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 7 IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 208.7 FEET) OF THE WEST 208.7 FEET EAST OF WOLF ROAD OF THE NORTH ONE-HALF OF THE NORTHWEST QUARTER AFORESAID, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-05-111-007
ARTURO R. HERNANDEZ AND YOLANDA HERNANDEZ, HIS WIFE

123 SOUTH PRATER AVENUE, NORTHLAKE IL 60164
Loan Reference Number : 20041591633291/3000277569
First American Order No: 5792699
Identifier: ELS