JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1919657025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/15/2019 09:47 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL COPPARO AND LAURA CORDARO to JPMORGAN CHASE BANK, N.A., dated 08/07/2014 and recorded on 08/27/2014, in Book N/A at Page N/A, and/or as Document 1424104032 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-09-112-107-1200,17-09-112-107-1269,17-09-112-107-1270

Property Address: 501 N CLINTON ST APT 3402 CHICAGO, IL 60654-8891

Witness the due execution hereof by the owner of said mortgage on 07/11/2019.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Charley Newsonce

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORA! On 07/11/2019, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Chastity Newsome

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commision Notary Public ID #54231

Loan No.: 1100060674

## **UNOFFICIAL COPY**

Loan Number: 1100060674

## **EXHIBIT A**

PARCEL 1: UNIT 3402 AND PARKING SPACES P-112 AND P-113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00980340, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE LOCKER PURPOSES IN AND TO STORAGE LOCKER NO. L-371. A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99514088 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.