

# UNOFFICIAL COPY

**RELEASE DEED  
(ILLINOIS)**

**FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

19015052JR

Doc#: 1919606012 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/15/2019 12:01 PM Pg: 1 of 3

The above space is for the Recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That CORNERSTONE NATIONAL BANK & TRUST COMPANY, a Corporation in the State of Illinois, for and in consideration of the indebtedness secured by the MORTGAGE hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **WALTER F. SCHNEIDER and JOY A. SCHNEIDER, husband and wife as Tenants by the Entirety**, whose address is 36 E. Orchard Lane, Palatine, IL 60067, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated May 9, 2014, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as document number **1416457121** to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

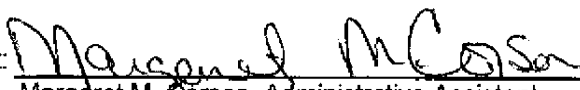
SEE "EXHIBIT A" ATTACHED TO THIS RELEASE DEED AND MADE PART OF THIS RELEASE DEED AS IF SET FORTH HEREIN.

The Real Property or its address is commonly known as: 36 E. Orchard Lane, Palatine, IL 60067.

The Real Property tax identification number is: 02-23-311-023-1018.

IN TESTIMONY WHEREOF, the said CORNERSTONE NATIONAL BANK & TRUST COMPANY has caused these presents to be signed by its Senior Vice President, and attested by its Administrative Assistant on June 28, 2019.

By:   
John J. Callahan, Sr. Vice President

Attest:   
Margaret M. Corson, Administrative Assistant

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STATE OF ILLINOIS, COUNTY OF COOK, I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Callahan, personally known to me to be the Senior Vice President of Cornerstone National Bank & Trust Company, a corporation, and Margaret M. Corson, personally known to me to be the Administrative Assistant of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and notarial seal this day.

By: Teresa Lynn Marvin  
Teresa Lynn Marvin  
Residing in Cook County



**MAIL RECORDED DOCUMENTS TO:**  
Mr. & Mrs. Walter F. Schneider  
36 E. Orchard Lane  
Palatine, IL 60067

*This document was prepared by Cornerstone National Bank & Trust Company.*

|   |            |  |                             |  |                                 |
|---|------------|--|-----------------------------|--|---------------------------------|
| <b>RELEASE DEED</b><br><b>CORNERSTONE NATIONAL BANK &amp; TRUST COMPANY</b><br>One West Northwest Highway<br>Palatine, IL 60067 | <b>TO:</b> | WALTER F. SCHNEIDER<br>and<br>JOY A. SCHNEIDER | <b>ADDRESS OF PROPERTY:</b> | 36 E. ORCHARD LANE<br>PALATINE, IL 60067 | <b>LOAN NUMBER: 14492-50002</b> |
|---|------------|--|-----------------------------|--|---------------------------------|

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## Exhibit A

WALTER F. SCHNEIDER & JOY A. SCHNEIDER

UNIT 36 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A, LOT 1 AND PART OF LOT 3 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office