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Doc#: 1919608012 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2019 09:55 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



723007180014531+8024

Tax ID: 09-17-212-021-0000

Property Address:
1264 EVERGREEN AVENUE
DES PLAINES, IL 60016

This space for Recorder's use



800029550

MHN #: 100668905000403049

MERS Phone #: 1-888-679-6377

Case Nbr: 7230071800

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LUDOVICO IMBUIDO II AND JANUARY IMBUIDO HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **06/11/2015** Original Loan Amount: **\$256,000.00**

Recorded in **COOK COUNTY, IL** on: **06/17/2015**, book **N/A**, page **N/A** and instrument number **1516847144**

Property Legal Description:

PARCEL 1: 11-6-BUILDING 11: THE NORTH 21.09 FEET OF THE SOUTH 65.28 FEET OF LOT 11 IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2008 AS DOCUMENT NUMBER 0809116062, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT NUMBER 0827733128. IN COOK COUNTY, ILLINOIS. PIN: 09-17-212-021-0000.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~JUL 10 2019~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS

By: *Marissa Jevais Pack*
Marissa Jevais Pack, Assistant Secretary

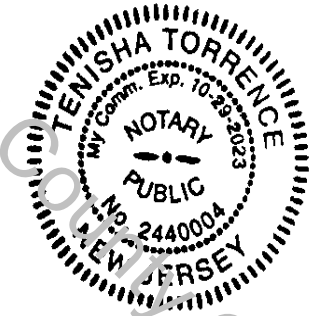
State of NJ, County of Burlington

Tenisha Torrence

On JUL 10 2019, before me, _____, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public: New Jersey
My Commission Expires: 10/29/2023



Clerk's Office