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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1919613055 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2019 09:44 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHEILA J. HENAGHAN** to **WASHINGTON MUTUAL BANK, FA**, dated **11/14/2003** and recorded on **12/17/2003**, in Book **N/A** at Page **N/A**, and/or as Document **0335118013** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-02-300-005-1038**

Property Address: **3850 W BRYN MAWR #508 CHICAGO, IL 60659**

Witness the due execution hereof by the owner of said mortgage on **07/11/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/11/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0081960395

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Loan Number: 0081960395

EXHIBIT A

PARCEL 1:

UNIT 508 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH
583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC
ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING
AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ON THE NORTH
LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A
DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING, THENCE
CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST
89.0 FEET, THENCE NORTH 73.0 FEET, THENCE WEST 10.0 FEET, THENCE
NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET,
THENCE EAST 89.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 94823281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 508 AND STORAGE
SPACE 508, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
94923281.