

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1919613063 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2019 09:45 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **TROY A TATE** to **BANK ONE, N.A.**, dated **05/17/2004** and recorded on **06/04/2004**, in Book N/A at Page N/A, and/or as Document **0415616035** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **33-18-400-003-0000**

Property Address: **2904 GLENWOOD DYER RD LYNWOOD, IL 60411**

Witness the due execution hereof by the owner of said mortgage on **07/11/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **07/11/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4300253068

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Loan No.: 4300253068

EXHIBIT "A"

THE WEST 100 FEET OF THE EAST 200 FEET OF THE WEST 15 ACRES OF THAT PART LYING NORTH OF THE CENTER LINE OF THE GLENWOOD DYER ROAD OF THE NORTHWEST QUARTER F THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART THEREOF LYING NORTH OF A LINE WHICH IS PARALLEL TO AND 200 FEET NORTH OF THE NORTH LINE OF GLENWOOD DYER ROAD), IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office