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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1919613070 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2019 09:46 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HOWARD M SCHNITZ, AS TRUSTEE ON BEHALF OF THE HOWARD M SCHNITZ TRUST, DATED APRIL 03, 1987** AND **PATRICIA SCHNITZ, AS TRUSTEE ON BEHALF OF THE PATRICIA SCHNITZ TRUST, DATED JUNE 29, 1999** AND **HOWARD M SCHNITZ AND PATRICIA SCHNITZ** to **JPMORGAN CHASE BANK, N.A.**, dated **01/18/2017** and recorded on **01/26/2017**, in Book N/A at Page N/A, and/or as Document **1702606121** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

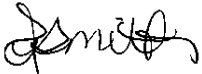
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-01-209-045-0000**

Property Address: **4484 4 WINDS LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **07/11/2019**.


JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **07/11/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7400213686

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Loan No.: 7400213686

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, STATE OF ILLINOIS TO WIT:

PARCEL 1: THAT PART OF SUB-LOT A OF LOT 1 IN FOUR WINDS OF NORTHBROOK BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT NUMBER 90277717, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SUB-LOT A; THENCE SOUTH 89 DEGREES 53 MINUTES 32 SECONDS EAST, 192.42 FEET; THENCE SOUTH 34 DEGREES 51 MINUTES 40 SECONDS WEST, 164.66 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 238.50, AN ARC DISTANCE OF 16.36 FEET (THE CHORD OF WHICH ARC BEARS NORTH 54 DEGREES 26 MINUTES 17 SECONDS WEST AND MEASURES 16.36 FEET); THENCE NORTH 52 DEGREES 49 MINUTES 20 SECONDS WEST, 60.00 FEET; THENCE NORTH 65 DEGREES 00 MINUTES 08 SECONDS WEST, 30.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 08 SECONDS WEST, 77.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2 AFORESAID IN, OVER AND UPON THE "PUBLIC VEHICULAR AND PEDESTRIAN EASEMENT" (SUB-LOT L), FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND THE USE OF THE OPEN SPACES AND OTHER COMMON FACILITIES. AS CONTAINED IN THE FOUR WINDS DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 8, 1990 AS DOCUMENT 90491536 IN COOK COUNTY, ILLINOIS.