## **UNOFFICIAL COPY**

## **RELEASE OF MORTGAGE**

BY CORPORATION (ILLINOIS)	
KNOW ALL MEN BY THESE PRESENTS, That FEDER NATIONAL MORTGAGE ASSOCIATION of the County and State of	of in the #1919622117*  is Doc# 1919622117 Fee \$73.00  EY,  gal RHSP FEE:\$9.00 RPRF FEE: \$1.00  or EDWARD M. MOODY  the COOK COUNTY RECORDER OF DEEDS  ent DATE: 07/15/2019 03:19 PM PG: 1 OF 1  NS,  ND ADDITION TO MONT CLARE GARDENS, A SUBDIVISION T THAT PART TAKEN FOR THE RAILROADS) OF SECTION RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together
Permanent Real Estate Index Number(s): 13-30 22 -041 Address(es) of premises: 2904 N. NATCHEZ AVE. CFICAGO, IL	60634
Address(es) of profitoco.	BAYVIEW LOAN SERVICING, LLC AS ATTORNEY IN
C	FACT FOR FEDERAL NATIONAL MORTGAGE  ASSOCIATION
	Jose M. Gonzalez (SEAL)
	Assistant Vice President
PREPARED BY/RETURN TO: The Law Offices of Ira T. Nevel, 175 North Franklin, Suito 201, Chicago, Illinois 60606.	
STATE OF <u>Florida</u> COUNTY OF <u>Wiami</u> - Dade.	75
HEREBY CERTIFY that JOSE H. Gonzagersonally known person(s) whose names are subscribed to the foregoing instrumer acknowledged that as such AVP President that he/she sig corporate seal of said corporation to be affixed thereto, pursuant to as their free and voluntary act, and as the free and voluntary act or	corporation, personally known to me to be the same at, appeared before me this day in person and severally ned and delivered the said instrument and caused the part authority given by the board of Directors of said corporation, if said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this _26 hay of	June, 2019.
Siver all del hij hand and omesa ever and so, or	Donky aral min
, <del></del>	Notary Public 3/ 2022
DAGMARA ROMAN Comm	nission Expires July 31, 2002 S_
MY COMMISSION # GG 243825	M
EXPIRES: July 31, 2022  Bonded Thru Notary Public Underwriters	sr.