

UNOFFICIAL COPY

Doc#. 1919746064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/16/2019 11:06 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0387079833

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES T CUSTER AND SHARON K CUSTER** to **WELLS FARGO BANK, N.A.** bearing the date **05/29/2015** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1515549025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-07-405-047-0000

Property is commonly known as: 1122 COLDSPLAINING RD, ELGIN, IL 60120.

Dated this 12th day of July in the year 2019
WELLS FARGO BANK, N.A.



ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407450713 DOCR T121907-07:06:34 [C-2] ERCNIL1



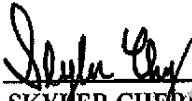
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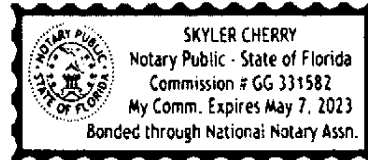
Loan Number 0387079833

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2019, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SKYLER CHERRY
COMM EXPIRES: 05/17/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan Number 0387079833

'EXHIBIT A'

THAT PART OF LOT 23 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989, AS DOCUMENT NUMBER 89-328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 88 DEGREES 05 MINUTES 31 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 54.74 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 7.43 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 26 FEET; THENCE SOUTH 14 DEGREES 38 MINUTES 57 SECONDS WEST, 105.87 FEET TO THE SOUTHERLY LINE OF SAID LOT 23; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 23, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 230.00 FEET, AN ARC DISTANCE OF 26.04 FEET; THENCE NORTH 14 DEGREES 38 MINUTES 57 SECONDS EAST, 107.21 FEET TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.



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County of Cook County Clerk's Office