### **UNOFFICIAL COPY**

Fidelity National Title

3019008241 2 OF 4 Doc#. 1919755005 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/16/2019 08:59 AM Pg: 1 of 6

POWER OF ATTORNEY

Prepared by: Michael J drouble

Mail to: MYLLES + ANGELA O'POURCE

1710 WALNUT AVE WILMETTE, IL 60091

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#### SPECIAL POWER OF ATTORNEY FOR CLOSING ON REAL ESTATE

| KNOW ALL MEN BY THESE PRESENT, THAT I Myles P. Dicour Le.   |
|---|
| (Principal) currently living in the municipality of, State of,  |
| desiring to execute a SPECIAL POWER OF ATTORNEY, hereby appoint,  Switzer    Chicago   Illinois, as my Attorney-in- CMATIB      |
| Fact to act as follows, GRANTING unto said full power to Execute any and all documents $+ 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + $ |
| necessary to close on the sale, purchase or refinance of the property described below,  |
| commonly known as 1710 WAINTAVE WILMETTE IL 6009, with full power and   |
| authority for me and in my name to execute any and all documents necessary to effect the sale,                                  |
| or purchase, conveyance, financing, refinancing and settlement on said property to any person                                   |
| or persons of his choosing, including but not limiter to, sales contracts and addendum thereto,                                 |
| negotiable instruments, mortgages, deeds or other instruments of conveyance, disclosure   |
| statements, closing or settlement statements, etc. FURTHER GRANTING full power and  |
| authority to collect and receive any funds or proceeds of said sale in any manner which, in his                                 |
| sole discretion, he sees fit.   |
| The legal description of the land commonly known as <u>See ATTAChed</u> , is as   |
| follows, to-wit: legal des FATion   |

All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney hereunder shall contain my name, followed by that of my attorney and the description "Attorney-in-Fact", excepting however any situation where local practice differs from the procedure set forth herein, in that event local practice may be followed. This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third parties until such time as any revocation is recorded in the recorder's office of the county where

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| the land is located.   |
|--|
| My les P. O'Rourke Principal   |
| Address of Principal: 55. W. Wacker Ori Je Suite 1400 Chicago II  Phone number where Principal can be contacted: (41) 77 474 1843 (CCO)    |
|  |
| E-mail address of Principal: Myles Ordus Le Ogmail. com  |
| (THIS POWER OF ATTORNE) WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW.) |
| The undersigned witness certifies that   |
| Maria Diaz Witness   |
| The undersigned, a notary public in and for the above county and state, certifies that   |
| known to me to be the same person whose name is subscribed as  |
| principal to the foregoing power of attorney, appeared before me and the witness(es)   |
| María Díaz (and) in person and   |
| acknowledged signing and delivering the instrument as the free and voluntary act of the  |
| principal, for the uses and purposes therein set forth (, and certified to the correctness of the  |

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signature(s) of the agent(s)).

Dated: May 16, 2019

Moll Bylone Notary Public

My commission expires 1/18/2)

OFFICIAL SEAL
MARVELL A. BRICKHOUSE
Notary Public - State of Illinois
My Commission Expires 8/18/2021

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## **UNOFFICIAL COPY**

**Legal Description** 

5. THE LAND REFERRED TO IN THIS CY CAITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 (EXCEPT THE EAST 12 FEST THEP 201) AND ALL OF LOT 31 IN-BLOCK IN E.T.

PAUL'S ADDITION TO WILMETTE, A SUBDIVISION OF THE WEST AGENTS FEET OF THE

FRACTIONAL SOUTH 1/2 OF FRACTIONAL SOUTH AST 1/4 OF FRACTIONAL SECTION 28,

TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIS PRINCIPAL MERIDIAN (EXCEPT SOUTH
5-34/100 CHAINS THEREOF) IN COOK COUNTY 11-10-0-6

C/ort/s Organica

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#### **EXHIBIT A**

Order No.: SC19008241

For APN/Parcel ID(s): 05-28-413-021-0000 For Tax Map ID(s): 05-28-413-021-0000

LOT 32 (EXCEPT THE EAST 12 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 4 IN E.T. PAUL'S ADDITION TO WILMETTE, A SUBDIVISION OF THE WEST 1053.3 FEET OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SOUTH HEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 16 FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 6-34/100 CHAINS THEREOF) IN 300K COUNTY, ILLINOIS.