

# UNOFFICIAL COPY

Doc#: 1919755289 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/16/2019 11:36 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 673482(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 2/16/2012, and executed by **PETER L PIET AND MARY SAVAGE PIET, his wife, as tenants by the entirety**, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 2/28/2012, in Book N/A, Page N/A, Document No. 1205910036, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Lot 52 in the Glens of Connemara, being a subdivision of part of the West 1/2 of the Northeast 1/4 of Section 35, Township 37 North, Range 11 East, the Third Principal Meridian, according to the plat recorded July 27, 2006 as Document No. 0620029075, all in the Cook County, Illinois, situated in the county in the state of Illinois.**

**PIN: 22-35-209-010-0000**

**Commonly known as 13117 BALLYCASTLE CT, LEMONT IL 60439**

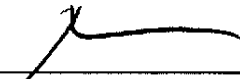
(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 7/1/2019

FIRST NORTHERN CREDIT UNION

Loan # 21814520

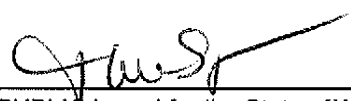
BY:   
Brian Thompson, Vice President, Authorized Signor  
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON )  
County of Spokane )

On 07/01/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Tami Spencer  
Commission Expires 01-11-2021

  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

Property of Coeur County Clerk's Office