JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1919708097 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/16/2019 10:25 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from EVAN KEARNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 05/25/2018 and recorded on 05/31/2018, in Book N/A at Page N/A, and/or as Document 1815141061 in the Recorder's Office of C'sok County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-21-208-008-0000

Property Address: 1806 N DALE AVE ARLINGTON I(EIGHTS, IL 60004

Witness the due execution hereof by the owner of said mortgage on 07/12/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 07/12/2019, before me appeared Johnetta Smith, to me personally known, who did say what she/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/k-e/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

Loan No.: 1316439012

MIN: 100196399016380824 MERS Phone #: (888) 679-6377

0/4/5

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

1919708097 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1316439012

## **EXHIBIT A**

LOT 8 IN ARLINGTON TERRACE UNIT NO. 1, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES NTY, ILL

COOP COOP COUNTY Clark's Office OF COOK COUNTY, ILLINOIS, ON OCTOBER 8, 1964, AS DOCUMENT NUMBER 2176097, IN COOK COUNTY, ILLINOIS.