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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1919708098 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/16/2019 10:25 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GARY LUU AND KARIN LUU** to **JPMORGAN CHASE BANK, N.A.**, dated **09/19/2018** and recorded on **09/20/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1826345053** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

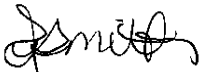
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-214-022-1008,17-17-214-022-1100**

Property Address: **111 S PEORIA ST UNIT 208 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **07/12/2019**.

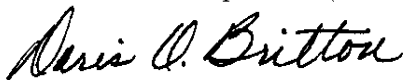
JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/12/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1360846004

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Loan No: 1360846004

EXHIBIT A

Unit 208 and P-21 A&B in the Illume Condominium as delineated on a survey of the following described real estate:

Lots 3, 4 and the North 18 feet 7 inches of Lot 5, and Lots 13 and 14 in Block 9 in Duncan's Addition to Chicago Subdivision of the East half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian;

Which survey is attached to as Exhibit "D" to the Declaration of Condominium recorded June 27, 2018 as document number 1817819086, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office