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When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1919708027 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 07/16/2019 09:35 AM Pg: 1 of 3

Loan Number 0650521750

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by MIKHAIL VOLDMAN AND LUBOV VOLDMAN to MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, AS SUCCESSORS AND ASSIGNS bearing the date 11/30/2018 and recorded in the office of the Recorder or Registrar of Titles of COX County, in the State of Illinois, in Document # 1834419356.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-21-103-017-1109

Property is commonly known as: 2528 COBBLEWC JL DR, NORTHBROOK, IL 60062.

Dated this 12th day of July in the year 2019
MORTGAGE ELECTRONIC REGISTRATION 31 STEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND AS 3IGNS

CARLY MALLIET
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407311616 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) LRUWM MIN 100032412181886117 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T121907-12:29:55 [C-3] ERCNIL1



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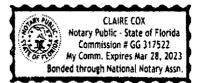
UNOFFICIAL COPY

Loan Number 0650521750

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2019, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/7.8/2023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 407311616 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100032412181886117 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121907-12:29:55 [C-3] ERCNIL1





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Loan Number 0650521750

'EXHIBIT A'

UNIT NUMBER 82, IN COBBLEWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS THEREOF, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 50 FEET, AND THE SOUTH 492.08 FEET THEREOF) OF SECTION 21, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY M.J. MILES CONSTRUCTION COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22747624, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS.



