

# UNOFFICIAL COPY



\*1919722119\*

Doc# 1919722119 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2019 02:09 PM PG: 1 OF 3

MAIL TO:

Sherril Williams

53 W. Jackson Blvd.

Chic 16-60604 Suite 640

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS T144246756

1 of 1

THIS INDENTURE, made this 10 day of June, 2019, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Dion Totten (18555 Hickory Ct, Lansing, IL 60438)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-36-101-017-1028

PROPERTY ADDRESS(ES): 5 East Carriageway Drive #303, Hazel Crest, IL, 60429

REAL ESTATE TRANSFER TAX

16-Jul-2019



COUNTY:	21.25
ILLINOIS:	42.50
TOTAL:	63.75

28-36-101-017-1028 | 20190601694183 | 2-007-352-416

S Y  
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## EXHIBIT "A"

### PARCEL 1:

UNIT 303 AS DELINEATED ON SURVEY OF SUBLOT B IN LOT 2 IN UNITED DEVELOPMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21670872 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY UNITED DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21942754, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING THEREFROM ALL THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21670891 IN COOK COUNTY, ILLINOIS.

County Clerk's Office