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*1919722119Tx

Doc# 1919722119 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2019 02:09 PM PG: 1 OF 3

MAIL TO:
Sherri Williams
53 W. Juckson Blvd.
Come 10.60604 Switcher
Special Warranty Deed
(CORPORATION TO INDIVIDUAL)
ILLINOIS TAU4246756

THIS INDENTURE, made this _____10___ day of June, 2019, between Fannie Mac a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILUNOIS, party of the first part, and Dion Totten (18555 Hickory Ct, Lansing, IL 60438), party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Tan dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, LOREVER, all the following described real estate, situated in the County of Cook and the State of III nois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-36-101-017-1028

PROPERTY ADDRESS(ES): 5 East Carriageway Drive #303, Hazel Crest, IL, 60429

REAL ESTATE TRANSFER			TAX	16-Jul-2019
		The same of the sa	COUNTY:	21.25
		(50%)	ILLINOIS:	42.50
			TOTAL:	63.75
_	28-36-101	-017-1028	20190601694183	2-007-352-416



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	Fannie Mae a/k/a Association	Federal National Mortgage
	By: McCalla Ray As Attorney Benjamin N	in Fact
STATE OF !:)		
COUNTY OF COCK) SS		
hereby certify that Benjamin N. Burstain Mae a/k/a Federal National Mortgage As whose name(s) is/are subscribed to the fo	n, personally known to sociation, and person foregoing instrument, a signed, sealed and durposes therein set for	If for said County, in the State aforesaid, do to me to be the attorney in fact for Fannie anally known to me to be the same person(s), appeared before me this day in person and delivered the said instrument, as his/her/the borth.
My commission expires	06/20/2022	
This Instrument was prepared by Amanda Griffin/McCalla Raymer Leiber 1 North Dearborn, Suite 1200, Chicago,		OFFICIAL SEAL AMANDA K. GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS COOK COUNTY
PLEASE SEND SUBSEQUENT TAX E Dion Totten 5 E. Camageway Dr. Umi Hazel Crest, 11. 60429	303	MY COMMISSION EXPIRES 06/20/2022

Escrow File No.: T144246756

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EXHIBIT "A"

PARCEL 1:

UNIT 303 AS DELINEATED ON SURVEY OF SUBLOT B IN LOT 2 IN UNITED DEVELOPMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21670872 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY UNITED DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21942754, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING THEREFROM ALL THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE DECLARATION OF COVENANTS, CONDITIONS, AND KE STRICTIONS, RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21670891 IN COOK COUNTY, ILLINOIS.