UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

•

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 1919733055 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/16/2019 09:39 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:*****8928

Date of Assignment: June 4th, 2019

Assignor: NATIONSTAR MORTGAGE LLC & 2950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: KONDAUR CAPITAL CORPORATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS
CAPACITY AS SEPARATE TRUSTEE OF MATAWAY VENTURES TRUST SERIES 2019-2 at 333 S. ANITA DRIVE,
SUITE 400, ORANGE, CA 92868

Executed By: GRACE DIALA AND EMMANUEL DIALA, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY TO: ANCHOR MORTGAGE CORPORATION

Date of Mortgage: 04/07/2004 Recorded: 04/28/2004 as Insuranent No.: 0411908103 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 30-07-114-038-0000

Property Address: 1117 GEORGE STREET, CALUMET CITY, IL 60409

Legal: THE EAST 40 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND AKEN AS A TRACT:

LOT 6 IN THAT PART OF THE ABANDONED RIGHT OF WAY OF THE HAMMOND BE.) RAILROAD COMPANY WEST OF AND ADJOINING SAID LOT WHICH LIES BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID LOT 6 EXTENDED, IN BLOCK 4 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUSDIVISION OF BLOCK 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY) OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$153,518.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*PA*PANATT*06/04/2019 10:09:59 AM* NATT01NATTA000000000001919625* ILCOOK* ******8928 ILSTATE_MORT_ASSIGN_ASSN **TJ1NATT*

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC

On June 4th, 2019

SYLVIA RAMIREZ, Vice-President

STATE OF Texas COUNTY OF Dallas

On June 4th, 2019, before me, MOHAMED S. HAMEED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MOHAMED S. HAMEED

Notary Expires: \$3/14/2020 #11340097

MOHAMED HAMEED
Notary Public, State of Texas
Comm. Expires 03-14-2020
Notary ID 11340097

(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA WIR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432