

# UNOFFICIAL COPY

***This Document Prepared By And  
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Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/16/2019 10:44 AM Pg: 1 of 3

For Recorder's Use Only

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT – CHANCERY DIVISION**

OSPRIN II, LLC, a Minnesota limited liability  
company, assignee of OKEAN BANK  
PARTNERSHIP, assignee of the FEDERAL  
DEPOSIT INSURANCE CORPORATION, as  
Receiver for Shore Bank,

Plaintiff,

v.

NEW MOUNT OLIVE MISSIONARY BAPTIST  
CHURCH OF PHOENIX, ILLINOIS, A/K/A NEW  
MOUNT OLIVE MISSIONARY BAPTIST  
CHURCH; FERLANDER LEWIS; "UNKNOWN  
OWNERS" and "NON-RECORD CLAIMANTS,"

Defendants.

No. 2019 CH 00432

**Property Address:**

15643 Wood Street  
Harvey, Illinois 60426

**FIRST AMENDED LIS PENDENS NOTICE**

I, the undersigned, DO HEREBY CERTIFY that the First Amended Complaint to Foreclose Mortgages and for Other and Further Relief was filed for foreclosure of Mortgages in the Office of the Clerk of the Circuit Court of the Cook County, Illinois, on the 12<sup>th</sup> day of July, 2019, and is now pending in said Court, and that the real property affected by said cause is described as follows:

**LOTS 5 AND 6 IN BLOCK 5 IN BROOMELL BROTHERS ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**EXCEPT:**

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THAT PART OF LOT 6 AND VACATED ALLEY (EXCEPT THE NORTHERLY 16 FEET OF SAID LOT 6 DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED AS DOCUMENT 23022273) IN BLOCK 5 IN BROOMELL BROTHERS ADDITION TO HARVEY RECORDED SEPTEMBER 25, 1911 AS DOCUMENT 4835994, A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 (2011 ADJUSTMENT), WITH A COMBINED FACTOR OF 1.0000 1368, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES 29 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 6, BEING ALSO THE EAST LINE OF WOOD STREET 123.12 FEET TO THE SOUTH LINE OF SAID PUBLIC ALLEY; THENCE NORTH 89 DEGREES 28 MINUTES 01 SECOND EAST ALONG THE SOUTH LINE OF SAID ALLEY 3.99 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 26 SECONDS EAST 98.12 FEET; THENCE SOUTH 42 DEGREES 44 MINUTES 17 SECONDS EAST 6.75 FEET TO THE SOUTH LINE OF SAID LOT 6, BEING ALSO THE NORTH LINE OF WEST 157<sup>TH</sup> STREET; THENCE SOUTH 89 DEGREES 27 MINUTES 54 SECONDS WEST ALONG SAID SOUTH LINE 8.49 FEET TO THE POINT OF BEGINNING.

**Common Address:** 15643 Wood Street  
Harvey, Illinois 60426

**Permanent Index No:** 29-18-412-010-0000  
29-18-412-021-0000

- (i) The names of the Plaintiff, all Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The name of the title holder is: **New Mount Olive Missionary Baptist Church of Phoenix Illinois, A/K/A New Mount Olive Missionary Baptist Church and the People of the State of Illinois, Department of Transportation.**
- (iv) The legal description is set forth above.
- (v) The common address or location of the real property is: **115643 Wood Street, Harvey, Illinois 60462.**
- (vi) Identification of the Mortgage sought to be foreclosed:
  - (a) **Mortgagor: New Mount Olive Missionary Baptist Church.**

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- (b) Mortgagee: **Shore Bank, predecessor in interest to the Federal Deposit Insurance Corporation, predecessor in interest to the Urban Bank Partnership, predecessor in interest to OSPrin II, LLC.**
- (c) Date of Mortgages: **August 27, 2002 (First Mortgage); February 10, 2004 (Second Mortgage); November 10, 2004 (Third Mortgage).**
- (d) Date and place of recording or registration: **Office of the Recorder of Deeds of Cook County, Illinois, on September 20, 2002 (First Mortgage); February 17, 2004 (Second Mortgage); December 27, 2004 (Third Mortgage).**
- (e) Document Number: **0021032976 (First Mortgage); 0404834120 (Second Mortgage); 0436226024 (Third Mortgage).**

WITNESS my hand and seal this 12<sup>th</sup> day of July, 2019.

By: Joy Pinta  
**JACOBS & PINTA**  
 One of the Attorneys for Plaintiff

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