## **UNOFFICIAL COPY**

| l l  | Doc#. 1919733176 Fee: \$98.00  |
|--|--|
| WARRANTY DEED  | Edward M. Moody  |
| WARRANTE   | Cook County Recorder of Deeds  |
|  | Date: 07/16/2019 10:57 AM Pg: 1 of 2   |
| MAIL TO:   |  |
| Erika Rwi  | Dec ID 20190701623355  |
| 18X 111, 156th St.   | ST/CO Stamp 0-915-540-064 ST Tax \$42.00 CO Tax \$21.00  |
| 101 (1): 130   |  |
| Horvey, The Willow   |  |
|  |  |
| NAME AND ADDRESS OF TAXPAYER:  |  |
|  |  |
| Gay Isom   |  |
| 9141 S Trombull APP  |  |
| Evergen Pirk, IL 60605   | I.   |
| 17 (19) 11 (2-4)   |  |
| ´O.  | RECORDER'S STAMP   |
| 70-  |  |
|  | tantian of Tan DOLI ARS and other good and   |
| THE GRANTOR, Gay Isom, a rairried woman, for and in  | 1 consideration of Tell DODLARS and other good   |
| THE GRANTOR, Gay Isom, a rearried wollian, for and it valuable consideration in hand poid, CONVEYS AND W   | ARRANTS to Erika Ruiz, The form of the real estate   |
| 300 10 101 FSL 10000 TV 10040 10 -   |  |
| situated in the County of Cook, in the State of Illinois, to   | wit:   |
| situated in the County of Cook, in the   |  |
| THE CHERT ECAL DESCRIPTION   |  |
| PLEASE SEE ATTACHED LEGAL DESCRIPTION  |  |
| Hereby releasing and waiving all rights under virtage of the   | be Homestead Exemption Laws of the State of Illinois.  |
| Hereby releasing and waiving all rights under virtue of the  | ie Homestead Extempara -   |
| 79-20-202-036-06   | COCANA   |
| PERMANENT INDEX NUMBER: 29-20-202-035-000  | \$42,000.00  |
| PROPERTY ADDRESS: 15936 Finch Ave.,  | Har vey. Illinois 60426  |
| •  |  |
|  | BUILDING   |
|  |  |
|  |  |
| DATED: 6-20-19 SIGNED:   | Jun O - A - Mare 18 85   |
|  | Isom   |
| Guy  |  |
| W  | O' 112 21177   |
| Mus  |  |
| STATE OF THE }   | The second secon |
| County of // // }  |  |
|  | - OPPITIEN THAT Gov from is  |
| Lathe undersigned, a Notary Public in and for said Coun  | ty, in the State aforesaid, CERTIFY THAT Gay Isom, is  |
| Impure to me to be the same person(s) whose name(s) su   | ubscribed to the foregoing instrument, appeared before me  |
| known to me to be the same person(s) whose name(s) so<br>this day in person, and acknowledged that they signed, s  | sealed and delivered the instrument as a free and  |
| this day in person, and acknowledged that they signed, s<br>voluntary act, for the uses and purposes therein set forth   | , including the release and waiver of the right of   |
| Voluntary act, for the uses and purposes more  | •  |
| homestead.   |  |
| doy of   | f Alle, 2019   |
| Substitution in the light did not in the second of the sec |  |
| CHEICHE SEAL COMMITTEE COMMITTE COMMITTEE COMMITTEE COMMITTEE COMMITTEE COMMITTEE COMMITTEE COMM |  |
| CHERYL L ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS  |  |
| MY COMMISSION EXPIRES:12/17/21   | Indially I dolle   |
| MY COMMISSION EXPIRES: 12/17/21 SECOND   333 S.  | Wabash Avenue, Suite 2700, Chicago, 12 00004   |

1919733176 Page: 2 of 2

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## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 19GSA234067LP

For APN/Parcel ID(s): 29-20-202-035-0000 and 29-20-202-036-0000

LOTS 27 AND 28 IN BLOCK 13 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS: 1/2 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS