

# UNOFFICIAL COPY

Doc#. 1919733196 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/16/2019 11:05 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0518685318

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VIRGINIA BRETTE BENSINGER** to **WELLS FARGO BANK, N.A.** bearing the date 11/02/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1830957049**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-203-032-1032

Property is commonly known as: 150 W SUPERIOR ST #1005, CHICAGO, IL 60654.

**Dated this 12th day of July in the year 2019**  
**WELLS FARGO BANK, N.A.**

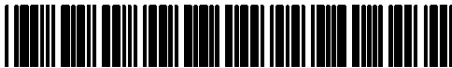
*C. Roikes*

**CHRISTOPHER ROIKES**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407448867 DOCR T121907-12:40:40 [C-3] ERCNIL1



\*D0038821825\*

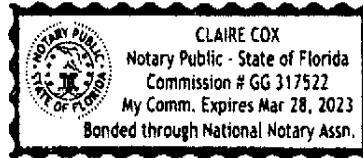
# UNOFFICIAL COPY

Loan Number 0518685318

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2019, by Christopher Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

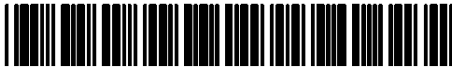
*Claire Cox*  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407448867 DOCR T121907-12:40:40 [C-3] ERCNIL1



\*D0038821825\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0518685318

'EXHIBIT A'

PARCEL 1: UNITS 1005 AND P-7 IN THE SUPERIOR AT LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH; RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "B" THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2005 AS DOCUMENT NUMBER 0628334120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0628334120. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF THE PARCEL(S) AFORESAID FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED OCTOBER 10, 2006 AS DOCUMENT NUMBER 0628334119.



\*407448867\*



\*D0038821825\*

Property of Cook County Clerk's Office