

UNOFFICIAL COPY

Doc#. 1919733212 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/16/2019 11:13 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **OSCAR HSU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/14/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 032402278**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-20-401-030-0000

Property is commonly known as: 1151 WEST EDDY STREET #D, CHICAGO, IL 60657.

Dated this 13th day of July in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read "Alan Baker".

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 407320723 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196300000140380
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1131907-12:27:05 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of July in the year 2019, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 407320723 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196300000140380
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131907-12:27:05 [C-3]
ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1:(UNIT B-4) THAT PART OF LOTS 1 TO 3 AND THE EAST 9 FEET OF LOT 4, TAKEN AS A TRACT, IN BLOCK 3 IN ERNEST J. LEHMAN AS SUBDIVISION OF LOT 4 IN ASSESSORS DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 75.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST ALONG SAID WEST LINE 24.50 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 35 SECONDS EAST 23.13 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 24.50 FEET TO A LINE DRAWN NORTH 89 DEGREES 55 MINUTES 35 SECONDS EAST THROUGH THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 35 SECONDS EAST THROUGH THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 35 SECONDS EAST THROUGH THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 35 SECONDS WEST ALONG THE SAID LINE 23.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED NOVEMBER 22, 1993 AND RECORDED DECEMBER 13, 1993 AS DOCUMENT NUMBER 03017451 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY; VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 AND 2 IN BLOCK 3 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.



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COOK County Clerk's Office