UNOFFICIAL COPY

Doc#. 1919733236 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/16/2019 11:36 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 625687(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That FIRST NORTHERN CREDIT UNION, the current owner and holder of a certain Mortgage dated 11/3/2017, and executed by CODY LOCKHART, a married man, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/17/2017, in Book N/A, Page N/A, Document No. 1732146148, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Unit 4F in the Printer's Row Condominium, delineated on a curvey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (Except from stid lots that part taken and used for Dearborn Street and Plymouth Court) in Wallace and Other's subdivision of Block 135 in School, Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 25396708, Together with its undivided percentage interest in the common elements.

PIN: 17-16-407-021-1056

Commonly known as 711 S DEARBORN ST #406, CHICAGO IL 60605

(see next page for signatures and notary acknowledgment)

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FIRST NORTHERN CREDIT UNION DATED: 7/3/2019 BY: Loan # 21830922 Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION STATE OF WASHINGTON County of Spokane

On 07/03/2013, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(cs), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which in a parson(s) acted, executed the instrument.

WITNESS my hand and oincial seal.

DEBRA K BAUMGARTNER NOTARY PUBLIC ! STATE OF WASHINGTON COMMISSION NUMBER 149124 COMMISSION EXPIRES AUG. 12, 2022

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Debra K Baumgartner nissio.

My commission expire