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QUIT CLAIM DEED ILLINOIS STATUTORY Individual



Boc# 1919734063 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2019 10:28 AM PG: 1 OF 5

•					
THE GRANTOR(S) Drew David Null			, of the <u>City</u> of		
			for and in consideration of \$ \$10.00		
			LAIM(S) to Drew David Null and Lipe		
of 1620 S. Michigan Ave., Unit 1015 , Ch				of the County of	
		es crif ed Real Estate s	ituated in the County of Cook	in the State of	
<u>Illinois</u> , to v	wit:	$O_{\mathcal{L}}$			
	See Exhibit "A	" attacked kareto	and made a part hereof		
,	-				
OLD TOOT TO					
SUBJECT TO:					
Uarahy ralaccing and wais	ving all rights under and h	v vietua of the Homes	tega Exemption Laws of the State of Illi	nois	
neleby releasing and wars	ing an rights under and o	y virtue of the Homes	te a 22 emption Laws of the State of Inf	,	
Permanent Real Estate In	ndex Number(s): 17-22-36	01-065-1196			
	te: 1620 S. Michigan Ave		. IL 60616		
		,	0.		
Dated this 12	day of July		, 20 19		
		•	<u> </u>		
- 11			9, -		
Tree Nel					
	(Grai	ntor)		(Witness)	
	<u>/</u>	ntor)		(TIT') \	
		mor)		(Witness)	
REAL ESTATE TRAN	SFER TAX	15-Jul-2019			
	CHICAGO:			\	
	CTA;	0.00		. \/	
	TOTAL:	0.00		s /	
17 22 204 225		0.00 *		J. J.	
17-22-301-065-1196	6 20190701630591	1-270-842-464		D. K	
* Total does not/includ	e any applicable penalty	1		r <u>U</u>	

Ouit Claim Deed - Individual

17-22-301-065-1196 | 20190701630591 | 1-695-597-664

P 5
S ...
M ...
SC ...
04/201É

1919734063 Page: 2 of 5

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STATE OF ILLINOIS, COUNTY OF	C	Coll	SS.	
I, the undersigned, a Notary Public				
personally known to me to be the same person day in person, and acknowledged that they si uses and purposes therein set forth, including	igned, sealed and o	lelivered the said inst	rument as their free and	
Given under my hand and official seal, this	13th	_ day of <u>July</u>	, 20 19	
BRANDON AVILA Official Seal Notary Public - State of Illinois My Commission Expires Cct. 15, 20	022	RI	1 A-	(Notary Public)
Prepared by:	750			
Drew David Null 1620 S. Michigan Ave.				
Unit 1015	07	·		
Chicago, IL 60616	1			
Mail to:		0,		
Drew David Null and Lipeng Chen		9 /2-	C/0/4'5	
1620 S. Michigan Ave.				
Unit 1015				
Chicago, IL 60616			C/_	
Name and Address of Taxpayer:			(Q _A ,	
Drew David Null and Lipeng Chen	····		4,	
1620 S. Michigan Ave.			7,0	
Unit 1015				
Chicago, IL 60616		· · · · · · · · · · · · · · · · · · ·		XC.

Quit Claim Deed - Individual

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Exhibit "A" - Legal Description

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

1919734063 Page: 4 of 5

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LEGAL DESCRIPTION

UNIT 1015 AND P-143 IN THE 1620 S MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT SIN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA N. IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSO ('S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOTS IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s) (P.I.N.): 17-22-301-065-1196 and 17-22-301-065-1390 Address of Real Estate: 1620 South Michigan Avenue, Unit 1015 and P-143, Chicago, Illinois

1919734063 Page: 5 of 5

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The <u>GRANTOR</u> or her/his agent, affirms that, to the best of her/his knowledge, the name of the <u>GRANTEE</u> shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

parameters produced by the same transfer and	, ,
as a person and authorized to do business or acquire and hold tit	le to real estate under the laws of the State of Illinois.
DATED: 7 13 , 20 19	SIGNATURE: Daw No!
	GRÅNTOR or AGENT
GRANTOR NOTARY SECTION: The below section is to be completed by	the NOTARY who witnesses the GRANTOR signature.
Subscribed and swor n to before me, Name of Notary Public:	Brandon Avila
By the said (Name of Grantor): 1 rew Dovid NU	M AFFIX NOTARY STAMP BELOW
On this date of: 7 130, 20 19	***************************************
NOTARY SIGNATURE: Adm AZZ	BRANDON AVILA Official Seal Notary Public - State of Illinois /
4	My Commission Expires Oct 15, 2022
GRANTEE SECTION	
The GRANTEE or her/his agent affirms and verifies that the narve	e of the GRANTEE shown on the deed or assignment
of beneficial interest (ABI) in a land trust is either a natural persor	n, an Phois corporation or foreign corporation
authorized to do business or acquire and hold title to real estate in	n Illinois, a partnership authorized to do business or
acquire and hold title to real estate in Illinois or other entity recogn	nized as a person and authorized to do business or
acquire and hold title to real estate under the laws of the State of	Illinois.
DATED: 7 13 , 20 19	SIGNATURE: Cipeny Chen
	GRANTEE or AGENT
GRANTEE NOTARY SECTION: The below section is to be completed by	the NOTARY who witnesses the GRANTET signature.
Subscribed and sworn to before me, Name of Notary Public:	Branden Avin
By the said (Name of Grantee): Lipeng Chen	AFFIX NOTARY STAMP BELOW
On this date of: 7 13 , 20 19	BRANDON AVILA
NOTARY SIGNATURE: Ala A	Official Seal Notary Public - State of Illinois My Commission Expires Oct 15, 2022
)

CRIMINAL LIABILITY NOTICE

Pursuant to Section <u>55 ILCS 5/3-5020(b)(2)</u>, Any person who knowingly submits a false statement concerning the identity of a <u>GRANTEE</u> shall be guilty of a <u>CLASS C MISDEMEANOR</u> for the <u>FIRST OFFENSE</u>, and of a <u>CLASS A MISDEMEANOR</u>, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)