

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919



Doc# 1919842024 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2019 02:10 PM PG: 1 OF 3



### RELEASE OF MORTGAGE

CITIZENS BANK #:9923246945 "CLAESSENS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by AARON CLAESSENS UNMARRIED, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois. Dated: 02/01/2005 Recorded: 02/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504816165. does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-113-116-1055 & 17-17-113-116-1166  
Property Address: 1201 W ADAMS ST UNIT 805, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT JHC  
D 7-2-19

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A  
On June 15th, 2019


By:   
ANA P. ANDRADE, Duly Authorized



STATE OF Rhode Island  
COUNTY OF PROVIDENCE

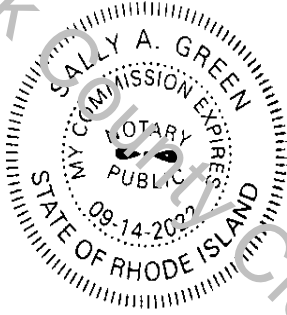
On June 15th, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared ANA P. ANDRADE, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

  
SALLY A. GREEN  
Notary Expires: 09/14/2022 #763071

(This area for notarial seal)

Prepared By: Sheenadellava, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680



# UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 805 AND P-88 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020240583; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office