

UNOFFICIAL COPY

Doc#: 1919846366 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/17/2019 01:41 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Sarah Ramirez
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3408126607

That a certain mortgage in the original principal amount of \$68,000.00, executed by CAROLINE AKUNNAYA OKOYE, AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 4, 2018 and recorded September 5, 2018 in Document No. 1824849196, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 23-02-303-090-1001 Commonly known as: 8620 W 95Th St Apt 1A1 Hickory Hills IL, 60457

SEE ATTACHED LEGAL DESCRIPTION

Dated this July 12, 2019
SIGNED:

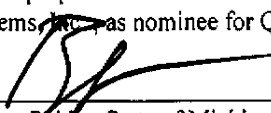


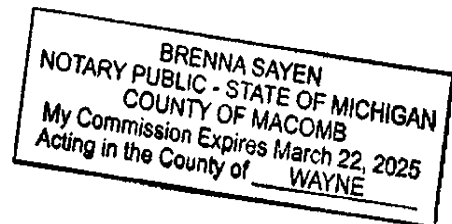
Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Heather McPherson
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On July 12, 2019, before me, Brenna Sayen, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 22, 2025
Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 1A1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1965 AS DOCUMENT NUMBER 2222954 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, 35 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 65.50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 111 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35 FEET; THENCE NORTH ALONG A LINE OF PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 4 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF LOT 1, 47 FEET; THENCE EAST ALONG THE SOUTH LINES OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUST NUMBER 545, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2733639, TOGETHER WITH AN UNDIVIDED 12.5 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TAX ID 23-02-303-090-1001

Clerk's Office