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WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603 Doc#. 1919855001 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/17/2019 08:45 AM Pg: 1 of 4

Dec ID 20190601611054

ST/CO Stamp 1-710-507-104 ST Tax \$83.50 CO Tax \$41.75

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S), Amarpal S. Sangha and Permjit K. Sangha, a married couple, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, Hanover Homes, LLC, an illinois limited liability company the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

06-36-313-043-1033

Address of Real Estate:

2290 Breezewood Terraco 16, Hanover Park, IL 60133

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; and building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate.

This is not homestead property.

This instrument may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

FIRST AMERICAN TITLE
FILE # 100124



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| IN WITNESS WHEREOF, said Grantor has caused his/her/its name to be s Warranty Deed as of this 12th day of 10th, 2019. | igned to thi |
|--|---------------------------|
| Grantor: | |
| Alavag Amritpal S. Sangha | |
| STATE OF LUNCY) SS. COUNTY OF COOK) | |
| I, the undersigned, a notary public in and for the State and County aforese certify that Amritpal S. Sangha, personally known to me to be the same person we subscribed to in the foregoing instrument, appeared before me this day in acknowledged that he/she signed and delivered the said instrument as his/voluntary act for the uses and purposes therein set forth. Given under my hand and notarial seal this | rhose name i person an |
| | Co |

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| Warranty Deed as of this 12th day of 1 me, 2019. |
|---|
| Grantor: |
| Permiit K. Sangha Permiit K. Sangha |
| STATE OF 14 NOIS SS. COUNTY OF COUK SS. |
| I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Permjit K. Sangha, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth. |
| Given under my hand and notarial seal this 12 day of 9000, 2019. NOTARY PUBLIC My commission expires: 51733 NOTARY PUBLIC-STATE OF LENOIS MY COMMISSION EXPIRED OF THE PUBLIC STATE OF LENOIS |
| MY COMMISSION EXPIRES:05/17/23 |

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 2290-16, IN PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10, AND 11, AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES), IN J.R. WILLENS HANOVER TERRACE APARTMENTS ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST, TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 29, 2007 AS DOCUMENT 0702906027. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ES COUNTY CONTY CO NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS:

2290 Breezewood Terrace 16 HANOVER PARK, IL 60133

MAIL AFTER RECORDING TO:

C/O Charlie Clarke Hanover Homes, LLC 806 Greenwood Street Evanston, IL 60201

MAIL TAX BILLS TO:

C/O Charlie Clarke Hanover Homes, LLC 806 Greenwood Street Evanston, IL 60201