## **UNOFFICIAL COPY**

Doc#. 1919806032 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/17/2019 10:03 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0013115399

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83/12 PH. 208-528-9895

PARCEL No. 19-29-402-015-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and a scharging the lien from said Mortgage.

Said Mortgage dated MAY 27, 2004 executed by FRANCISCO J ESTRADA AND BEATRIZ ESTRADA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 08, 2004 as Instrument No. 0419040011 in the Office of the Recorder of Leeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 28 AND 29 IN BLOCK 22 IN FREDERICK P. BARTLETT'S GREATER '79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 114 OF SECTION 26, 7 CWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7737 S. MASON AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 15, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

IE FELT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On JULY 15, 2019, before me, JACKI WILKINS, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JACKÍ WILKINS (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 Commission Expires Mar 29, 2025

POD: 20190709

SP8100114IM - LR - IL

MIN: 100014720007081255 Page 1 of 1 MERS PHONE: 1-888-679-6377