

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1919808066 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/17/2019 09:41 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: MARY HEATHER  
STONE**

Loan #: \*\*\*\*\*1578  
Investor Loan #: 649279956  
MIN: 101012900003238410  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EHAB A SHEHAB ANND RASHA JAL KHATIB, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/30/2018 Recorded: 11/05/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1830919238

Legal Description: **THE EAST 77 FEET OF THE WEST 1/2 OF LOT 55 IN FRANK DE LUGHACH'S RUTH ACRES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1947 AS DOCUMENT NUMBER 14077448 IN COOK COUNTY, ILLINOIS.**

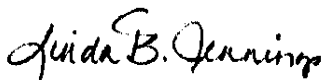
Parcel Tax ID: 23-11-110-020-0000

County: Cook County, State of IL

Property Address: 8652 W 99TH ST PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2019.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR THE  
FEDERAL SAVINGS BANK, ITS SUCCESSORS  
AND ASSIGNS**



Name: **LINDA B. JENNINGS**

Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF VA  
COUNTY OF **Henrico** } s.s.

On **07/15/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Property of Cook County Clerk's Office