UNOEFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#. 1919808150 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/17/2019 11:07 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 7554540-3 cc 140

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebteuness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE hereinafter menticalla, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DARIUSZ BORY TEWICZ, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE, bearing date JUNE 2, 2017/DECEMBER 1, 2018, and recorded in the Lecorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 1718519029/1718619030/1834547081 as described, situated in the County of COOK, State of Illinois, as folio vs, to wit:

LOT 36, IN BLOCK 1, IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 15, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 14-32-102-037-0000

ADDRESS: 2316 N. JANSSEN AVENUE, CHICAGO, IL 60614

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said <u>Corporation</u> has caused these presents to be signed by its <u>Vice</u>

President, and attested by its <u>Vice</u> President, and its Corporate Seal to be hereto affixed, this <u>15TH</u> day of

IULY, 2019

Steven W. Fran

Marc N. Gryzlo, Vice Pres

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UNOFFICIAL COPY

STATE OF	ILLINOIS	.)		
) SS
COUNTY OF	DUPAGE		}	

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that <u>Steven W. Frank</u>, personally known to me to be the <u>Vice President of the OXFORD BANK & TRUST</u>, a corporation, and <u>Marc N. Gryzlo</u>, <u>Vice President</u>, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that <u>they</u> signed and delivered the said instrument as <u>their</u> free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVF's under my hand and notarial seal this 15TH day of JULY. 2019

NOTARY PUBLIC

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

"OFFICIAL SEAL"

SANDRA L. SIMONSON

Notary Public, State of Illinois

My Commission Expires 06/23/20

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WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust

PO Box 129 Addison Il 60101