

# UNOFFICIAL COPY



## Satisfaction of Mortgage/Lien Release

Doc# 1919812021 Fee \$93.00

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2019 03:06 PM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 371798  
MIN: 100342610008155468

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ALLAN H. SCHOLOM, AS HUSBAND AND LAURA S ESKEFF, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: SEPTEMBER 23, 2011

Date Recorded: OCTOBER 13, 2011

Document/Instrument #: 1128644061

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 14-28-318-012-0000

Real Property Address: 480 WEST DEMING PLACE CHICAGO, ILLINOIS 60614

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the MAY 31, 2019.

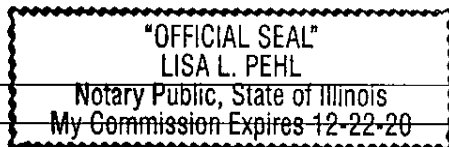
Mortgage Electronic Registration System, Inc.

*Sue E Jones*

STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the MAY 31, 2019, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Lisa L. Pehl*  
Notary Public, State of Illinois

MIN: 100342610008155468

MERS Phone: 1-888-679-6377

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV  
D 7-2-19

371798

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## EXHIBIT A

### LEGAL DESCRIPTION

Property Address: 480 West Deming Place, Chicago, Il 60614

LOT 5 (EXCEPT THE SOUTHWESTERLY 46.75 FEET THEREOF) IN JOHNSONS SUBDIVISION IN THE SUBDIVISION ON LOT 3 AND THE SOUTHERLY QUARTER OF LOT 2 (EXCEPT THE EAST 50 FEET THEREOF) IN DEMING'S SUBDIVISION OF PART OF OUT LOT "B" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-28-318-012

Property of Cook County Clerk's Office