

# UNOFFICIAL COPY

Return Document To:

Markoff Law LLC  
29 N. Wacker Dr.  
Suite #550  
Chicago, IL 60606  
312-698-7300

Doc#: 1919813092 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/17/2019 09:47 AM Pg: 1 of 2

FILE RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

1923773

285

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

## RELEASE OF LIEN

---

**COURT CASE #:** 15WD05494A, 10BS06814A  
**PLAINTIFF:** CITY OF CHICAGO  
**DEFENDANT:** LUIS ROMAN  
**LAST KNOWN ADDRESS:** LUIS ROMAN  
3054 W ARMITAGE AVE STE 3  
CHICAGO, IL 60647-7718

CITY OF CHICAGO, the judgment creditor, by it's attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 03/21/2016 against Defendant(s), LUIS ROMAN, document #: 1608164007

## MULTIPLE PROPERTIES

**PIN #:** 16-14-201-002-0000  
**PROPERTY:** 3451 W MADISON, CHICAGO, IL 60624

## LEGAL DESCRIPTION:

LOT 21 IN BLOCK 1 IN CENTRAL PARK ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, LYING NORTH OF BARRY POINT ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

**PIN #:**  
16-13-408-008-0000

**PROPERTY:**  
753 S CALIFORNIA AVE, CHICAGO, IL 60612

**LEGAL DESCRIPTION:**

LOT 26 IN BLOCK 1 IN A.J. ALEXANDER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 AND THE SOUTHEAST 1/4, BOTH OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**NOTICE:**

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

MARKOFF LAW LLC  
Robert G. Markoff  
Attorneys for Plaintiff –  
29 N. Wacker Dr. #550  
Chicago, IL 60606  
(T) 312-698-7300 (F) 312-698-7399  
service@markofflaw.com

Approved:  
Markoff Law LLC

By:   
One of Plaintiff's Attorneys

Dated: 

Property of Cook County Clerk's Office