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Doc#: 1919816173 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/17/2019 11:31 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7210296757+44672+8024

Tax ID: 20-14-216-045-1019
Property Address:
1361 E 57TH STREET, UNIT 1
CHICAGO, IL 60637

This space for Recorder's use



800029876

MIN #: 100813811016040185

MERS Phone #: 1-888-679-6377

Case Nbr 7210296757

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AYMAN SAIDI AND KARAH SAIDI HUSBAND AND WIFE**

Date of Mortgage: **05/31/2016** Original Loan Amount: **\$264,000.00**

Recorded in **COOK COUNTY, IL** on: **06/16/2016**, book **N/A**, page **N/A** and instrument number **1616841019**

Property Legal Description:

UNIT NUMBER 1361-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 TO 4 BOTH INCLUSIVE IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN WALTER C. NELSONS SUBDIVISION OF LOTS 16 TO 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO; THE EAST 37 FEET 10 INCHES OF THE SOUTH 60 FEET OF LOT 1 IN WALTER C. NELSONS SUBDIVISION OF LOTS 16 TO 24 INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 74041247, RECORDED AS DOCUMENT 23026200, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. FOR APN/PARCEL ID(S): 20-14-216-045-1019.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
JUL 12 2019.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
COMMONWEALTH MORTGAGE, LLC, ITS
SUCCESSORS AND ASSIGNS**

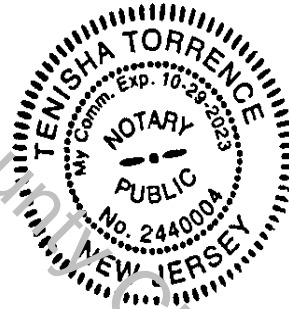
By: *Marissa Jevais Pack*
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On JUL 12 2019, before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public: New Jersey
My Commission Expires: 10/29/2023



PROVIDER OF COOK COUNTY CLERK'S OFFICE