

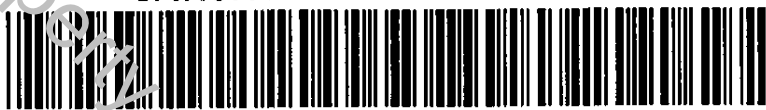
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Doc#. 1919822054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/17/2019 10:05 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:
CT LIEN SOLUTIONS
PRIYANKA CHELIMATI
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WELLS FARGO BANK, N.A., SUCCESSOR TO WACHOVIA BANK, N.A., SUCCESSOR TO WORLD SAVINGS & LOAN ASSOCIATION**, does hereby certify that a certain Mortgage, bearing the date **10/27/1993**, made by **TADEUSZ K. KRUS AND DANUTA SIERSZULSKA-KRUS** to **WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNEES** on real property located **Cook County**, in State of Illinois, with the address of **1526 CRIMSON LANE, PALATINE, IL, 60067** and further described as:

Parcel ID Number: **02122060880000** and recorded in the office of **Cook County**, as Instrument No: **93-909962** on **11/09/1993**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.**

Loan Amount: **\$195,000.00**

Current Beneficiary Address: **WELLS FARGO DOCUMENT CUSTODY, 1055 10TH AVE SE, MAC: N9401-011, MINNEAPOLIS, MN, 55414**

Dated this **07/15/2019**

Lender: **WELLS FARGO BANK, N.A., SUCCESSOR TO WACHOVIA BANK, N.A., SUCCESSOR TO WORLD SAVINGS & LOAN ASSOCIATION**

A handwritten signature in black ink, appearing to read 'Yesenia Carpenter'.

By: **Yesenia Carpenter**
Its: **Assistant Vice President**

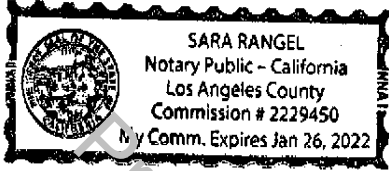
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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **July 15, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Yesenia Carpenter**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Sara Rangel

Commission Expires: 01/26/2022



Property of Cook County Clerk's Office

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EXHIBIT "A"

LOAN NO. 9211376

PARCEL 1:

LOT 34 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 24422957, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 10, 1980 AS DOCUMENT 25509964, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS FOR THE CARLISLE HOMEOWNERS ASSOCIATION RECORDED MARCH 21, 1980 AS DOCUMENT 25398981.

PERMANENT INDEX NUMBER: 02-12-206-088