UNOFFICIAL CO

Doc#. 1919822099 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/17/2019 11:41 AM Pg: 1 of 2

Prepared By: JANGAPALLI SRINIVAS SOURCEPOINT 2330 COMMERCE PARK DRIVE SUITE 2 **PALM BAY, FL - 32905** Ox Coot Cc Record and Return to:

MIN:100407122074250118

MERS Phone: 8886796377

Property Tax ID#: 31-12-311-030-0000

Order #: L19033420



Name and Address of Assignor: **GOLDMAN SACHS MORTGAGE COMPANY** 2001 ROSS AVENUE SUITE 2800 DALLAS TX - 75201.

ASSIGNMENT OF MORTGAGE

Name and / duress of Assignee: MTGLQ INVESTORS, LP 2001 ROSS AVENUE GUITE 2800 DALLAS TEXAS - 75101

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersign of GOLDMAN SACHS MORTGAGE COMPANY, "Assignor", whose address is above, does hereby grant, self, assign, transfer and convey to MTGLQ INVESTORS, LP, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgag a lated: 05/11/2007

Executed by (Mortgagor (s)): SHIRLEY BEALE

To and in favor of (Mortgagee): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING SOLELY AS NOMINEE FOR COMMUNITY FIRST BANK., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, M 48501-2026.

Filed of Record: In Book N/A, Page N/A, Document/Inst. No. 0715201300, in the Recorder's Office of COOK County, IL on 06/01/2007

Property: 2925 BONNIE BRAE CRESCENT, FLOSSMOOR, IL - 60422.

Given: to secure a certain Promissory Note in the amount of \$267,750.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holderrofthe above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the_

Legal Description: LOT 15 IN HEATHER HILL INC.'S THIRD ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED ON MARCH 21, 1979 IN PLAT BOOK 25239574

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Signed, sealed and delivered in our presence:

Goldman Sachs Mortgage Company

Erin Jemison

Title: Vice President

STATE OF Texas COUNTY OF Dallas

JUL 0 9 2019

This instrument was acknowledged before me on by Erin Jemison, Vice

President of Goldman Sachs Mortgage Company, on behalf of said corporation.

Robert Edga, Keplinger J My Commission ID No 131960056

APR 04 2023

Notary Public

My commission expires :

No title search was performed on the subject property by the preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form als, idee as. of this instrument. Information herein was provided to preparer by Granter/Grantee and /or their agents; no boundary survey was made at the time

of this conveyance.

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